

## **Norton Conservation Commission**

70 East Main Street Norton MA 02766 508-285-0275

NORTON TOWN CLERK

https://www.nortonma.org/conservation-commissio26122 MAR - 3 AM 9: 20

## Executive Session Monday March 7, 2022 6:30 pm \*\*Remote Participation Only\*\*

To join via phone only: **646 558 8656**, Meeting ID: **848 1649 6794** Passcode: **720462** 

To join virtually online:

https://us02web.zoom.us/j/84816496794?pwd=dlNJMVFkMWxxQnVLR0dFcFREWXhPUT09

or

To join using the Zoom app enter Meeting ID: 848 1649 6794, Passcode: 720462

- 1. Call to order.
- 2. Vote to enter Executive Session to discuss strategy with respect to litigation, i.e., Bella Music, pursuant to G.L. c. 30A, Section 21(a)(3).
- 3. Adjourn meeting directly from executive session.

Please note that it is possible that a vote or votes may be taken by the Commission regarding the above agenda items.