

## **Norton Conservation Commission**

70 East Main Street Norton MA 02766 508-285-0275

NORTON TOWN CLERK

https://www.nortonma.org/conservation-commission 2022 FEB 28 AM II: 13

Executive Session
Wednesday March 2, 2022
7:00 pm
\*\*Remote Participation Only\*\*

To join via phone only: **646-558 8656**, Meeting ID: **639 151 9600** 

To join virtually online:

https://us02web.zoom.us/j/6391519600

or

To join using the Zoom app enter Meeting ID: 639 151 9600

- 1. Call to order.
- 2. Vote to enter Joint Executive Session with the Select Board to discuss strategy with respect to litigation, i.e., Bella Music, pursuant to G.L. c. 30A, Section 21(a)(3).
- 3. Adjourn meeting directly from executive session.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.