



# MEETING POSTING & AGENDA

REVISED  
TOWN OF NORTON

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NORTON TOWN CLERK  
2022 FEB 10 AM 11:22

TOWN CLERK STAMP

*Pursuant to MGL Chapter 30A, § 18-25, All meeting notices and agendas must be filed and time-stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays, and Holidays)*

Board or Committee

**Parks and Recreation Commission**

Day & Date

**Tuesday, February 15, 2022**

Time

**7:00 PM**

Meeting Location

**Virtual Participation Only – Public is Welcome to Participate**

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Town of Norton, the Permanent Building Committee Meetings will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and /or requirement to attend this meeting can be found on the Town of Norton's website, <https://www.nortonma.org/>*

**For this meeting, members of the public who wish to participate may do so in the following ways:**

**To join online by video: <https://us02web.zoom.us/j/6391519600>**

**To join by phone: 646-558-8656**

**Meeting ID: 639 151 9600**

Name of Chairperson  
or  
Authorized Person

**Kaitlyn Heayden**

Submitted for  
posting:

**February 10, 2022**

## AGENDA

*Please list below the topics the chair reasonably anticipates will be discussed at the meeting.*

### Old Business

- Addressing urgency and priorities of Norton Parks and Recreation

### New Business

- RE: Spring Egg Hunt April 9, 2022 (Rain Date April 16, 2022)
  - Review process of event planning and assign tasks
  - Review drafts of marketing materials
  - Food and candy donations
  - Volunteers
  - Other
- Everett Leonard Rentals

**Next Meeting: Tuesday, March 15, 2022, at 7 PM**