



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766

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Telephone (508) 285-0210; Facsimile (508) 285-0297

AGENDA
SELECT BOARD MEETING
Wednesday, January 19, 2022
7:00 P.M.

For remote participation, please use the following information:

- **To join online by video**, please use the following link: <https://us02web.zoom.us/j/6391519600>
- **To join using the Zoom app**, please enter Meeting ID: 639 151 9600
- **To call in only**, please call 646-558-8656 and enter Meeting ID: 639 151 9600

I. CALL TO ORDER BY CHAIRMAN

Call to Order/Roll Call.

II. PUBLIC COMMENT

III. MINUTES

Approve Minutes, including but not limited to:

1. October 25, 2021
2. January 5, 2022

IV. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Dakota Cullen as a Permanent Full-Time Fire Fighter/EMT-B in the Norton Fire Department.
2. Appointment of Michael Foley as a Permanent Full-Time Fire Fighter/EMT-B in the Norton Fire Department.
3. Appointment of Connor Timulty as a Permanent Full-Time Fire Fighter/EMT-B in the Norton Fire Department.
4. Appointment of Kaitlyn Heayden as the Part-Time Director of Parks and Recreation.
5. Appointment of Tamah Vest to the Conservation Commission.

V. LICENSES AND PERMITS

1. 2022 License Renewals.
2. Discussion and/or Vote to Approve the Transfer of the Common Victualler License from Bristol Beverages, Inc. d/b/a Barrowsville Station to Umiyadham Corp. d/b/a Highland Farm to be Utilized at 194 South Worcester Street.

3. Discussion and/or Vote to Approve the Applications of Bog Iron Brewing, LLC for a Live Entertainment License and Sunday Entertainment License.

VI. ANNOUNCEMENTS

Queens Bridge Group, Inc. – Virtual Community Outreach Meeting on Thursday, January 27, 2022 at 6:00 P.M.

VII. BUSINESS

A. NEW BUSINESS

1. Status Updates from Solar Retail Norton, LLC and Exit 10, LLC.
2. Discussion on Public Works Department.
3. Discussion and/or Vote on the Establishment of Late Fees/Fines Relating to License Renewals.
4. Update MBTA Community Multi-family Zoning Districts.
5. Discussion on Establishing a Charter Review Committee.
6. Other Business: Topics Not Reasonably Anticipated 48 Hours in Advance.

B. OLD BUSINESS

Review and/or Vote to Approve the Mitigation Grant Agreement with American Outdoor Advertising II, LLC.

C. TOWN MANAGER'S REPORT

1. Grant Updates.
2. Highway/Water and Sewer Snow Removal Operations.
3. Recognition Chief Clark President of the Southeastern Massachusetts Police Chief's Association.
4. American Rescue Plan Act Update.

VIII. SELECT BOARD'S REPORT AND MAIL

IX. WARRANTS

- A. Payroll Warrant PR22-15 for the week ended January 8, 2022, Warrant dated January 13, 2022, in the amount of \$1,742,811.56.
- B. Invoice Warrant AP22-29 dated January 13, 2022, in the amount of \$1,261,257.55.
- C. Invoice Warrant AP22-30 dated January 20, 2022, in the amount of \$ _____.

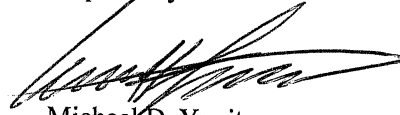
X. NEXT MEETING'S AGENDA – February 2, 2022.

XI. EXECUTIVE SESSION

To discuss strategy with respect to litigation, i.e., Bella Music, pursuant to G.L. c. 30A, Section 21(a)(3).

XII. ADJOURNMENT

Prepared by:

A handwritten signature in black ink, appearing to read "Michael D. Yunits", written over a horizontal line.

Michael D. Yunits

Town Manager

January 13, 2022

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.