



Norton Conservation Commission

70 East Main Street
Norton MA 02766
508-285-0275

Email: conservation@nortonmaus.com
<https://www.nortonma.org/conservation-commission>

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**Monday, November 22, 2021
6:30 pm**

****Remote Participation Only****

Next Meetings: 12-13-21 01-10-22 01-24-22 02-14-22
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<https://us02web.zoom.us/j/85148694652?pwd=bFFDYUZiVlhtVlFVbVhWVzZlZjJkXFFZz09> When prompted, enter the **Meeting ID**: 851 4869 4652, **Password**: 600734. 1-646-558-8656

Chairperson to read about Public Meetings:

Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

Members of the public attending this public hearing/meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing *9 if participating by phone.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

AGENDA

****Public Hearings and possible Commission deliberations will be taken in order of this Agenda****

6:30pm Open meeting

I. NEW PUBLIC HEARINGS

N/A

II. CONTINUED PUBLIC HEARINGS

- A. **(DEP# 250-1070) Notice of Intent** - 0 Rear Eddy Street - Widak/Sher Corp. LTD
(Map 32, Parcel 31) <https://tinyurl.com/rearEDDYSherCorp>
(Continued from 1/25/2021, 2/8/2021, 3/8/2021, 3/22/2021, 4/12/2021, 5/10/2021, 6/14/2021, 7/26/21, 8/30/2021, 9/27/2021, 10/18/21, 11/8/2021)
The proposed project is to construct a common driveway with associated stormwater management, septic system, utilities, retaining walls and grading for 4 duplex units within 100 feet of bordering vegetated wetland.
- B. **(DEP# 250-1088)–NOTICE OF INTENT-** 142 East Main Street- Emerson Martins
(Map 17, Parcel 62). <https://tinyurl.com/142EMain> (continued from 11/8/2021) *Proposed project to expand existing stockyard near bordering vegetated wetlands.*
- C. **(DEP# 250-1082) – Notice of Intent** – 0 Leonard Street – Jeffrey O`Neill
(Map 11 &12, Parcel 25, 25-01, & 15). <https://tinyurl.com/LeonardStBlueStar2>.(Continuation requested – 8/30/2021, 9/13/2021, 9/27/2021, 10/18/2021, 11/8/2021) *Proposed project is to build on site and extend previously approved public access road, within 100’ of bordering vegetated wetland.*
- D. **(DEP# 250-1081) – ANRAD** - 0 Barrows Street - DASUCO AZA Realty Trust
Map 27, Parcel 125). <https://tinyurl.com/BarrowsANRAD>
(Continued from 8/30/2021, 9/13/2021, 9/27/2021, 10/18/21, 11/8/2021)
Request for review and confirmation of the greatest horizontal limit of jurisdictional Bordering Vegetated Wetland on the property.
- E. **(DEP# 250-1084) – ANRAD** – 0 Pine St. – Al Endriunas
(Map 23, Parcel 66 and 158 and Map 24, Parcel 95) <https://tinyurl.com/PINEANRAD>
(Continuation requested – 10/18/2021, 11/08/2021)
The application requests verification of wetland resource areas.

III. REQUEST FOR PARTIAL/ CERTIFICATE OF COMPLIANCE

- A. **(DEP# 250-1020) - Request for COC-** 117 Lincoln Street – Paul Freeman Single Family Residence.
(Map 13, Parcel 20) <https://tinyurl.com/117Lincoln>

- B. **(DEP# 250-840) – Request for COC-** South Washington street- Condyne – Trimming and pruning of existing billboard (Map 25, Parcel 8-12) <https://tinyurl.com/300SWASHINGTON>

IV. SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION

- A. **(DEP#250-1087)-NOTICE OF INTENT-** 53 Clapp Street- Steve Hansen (Map 23, Parcel 165). <https://tinyurl.com/53ClappSt>

Proposed project to build a single-family home with associated driveway, septic system and retaining wall all within 100 feet of Bordering vegetative wetlands.

V. REVIEW DRAFT MINUTES

- **10/18/2021**
- **11/8/2021**

VI. NEW/OLD BUSINESS

- Site Inspections
- Reservoir Update
- Chartley Pond Update
- Barrowsville Dam
- Report from Staff
- Grants
- In field review


VII. BILL SUMMARY

VIII. RATIFY LAST MEETING’S OPEN SESSION (TOPICS NOT ANTICIPATED 48 HOURS IN ADVANCE)

IX. OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)

X. PUBLIC REMOTE PARTICIPATION PROCEDURE

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
2. **Join the Zoom Meeting at 6:30pm.** Using your computer or smart phone go the Zoom app and click “join a meeting” or click on:

<https://us02web.zoom.us/j/86843792971?pwd=eWJQRWJyMGVpZUFXd0tNb2xic2xuUT09> When prompted, enter the **Meeting ID: 868 4379 2971, Password: 679612**

- The site can be a little tricky so if it doesn’t work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn’t work for you.
 - Using “connecting to video and audio through the computer” has been the easiest method. So make sure your computer’s video/audio is on.
 - If you cannot hear, you may need to phone in by calling **1-646-558-8656**, same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
 - Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
3. If, for some reason, neither option is working for you, you can email the Conservation Commission at conservation@nortonmaus.com to ask your questions. We will read your email address, name and comments into the public record.
 4. The standard procedure for a public hearing is a presentation by the applicant’s representative, questions and comments by the Conservation Commission and Director, then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.
 5. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.