

TOWN OF NORTON SELECT BOARD MUNICIPAL CENTER 70 EAST MAIN STREET NORTON, MA 02766

NORTON TOWN CLERK 2021 NOV 16 PM 2: 50

Telephone (508) 285-0210; Facsimile (508) 285-0297

AGENDA

SELECT BOARD MEETING Thursday, November 18, 2021 7:00 P.M.

Norton Public Library, Community Room, 68 East Main Street/Remote Participation

For remote participation, please use the following information:

- To join online by video, please use the following link: https://us02web.zoom.us/j/6391519600
- To join using the Zoom app, please enter Meeting ID: 639 151 9600
- To call in only, please call 646-558-8656 and enter Meeting ID: 639 151 9600
- I. CALL TO ORDER BY CHAIRMAN
 - A. Roll Call.
 - B. Pledge of Allegiance.
- II. PUBLIC COMMENT

III. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- 1. Appointment of Meghan E. Sullivan as Part-Time Assistant Dog Officer.
- 2. Appointment of Melissa J. McGuinness as Full-Time Assistant Town Clerk.
- 3. Resignation of Scott Bichan from the Planning Board.

IV. LICENSES AND PERMITS

1. 2022 License Renewals.

V. ANNOUNCEMENTS

- 1. Recognition of the Boy Scouts Leading the Pledge of Allegiance at Town Meeting.
- 2. Wreaths Across America.

VI. BUSINESS

A. NEW BUSINESS

1. 7:15 P.M. – Public hearing on the application for a Transfer of the Retail Package Goods Store License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages Not to be Drunk on the Premises, at 194 South Worcester Street, Norton, MA 02766 from Bristol Beverages, Inc., d/b/a Barrowsville Station, Manager: Vishal Patel, to Umiyadham Corp., d/b/a Highland Farm, Manager: Jigar Patel. The proposed

licensee will also be requesting the approval of the Pledge of Inventory and Pledge of License, same address.

- 2. Discussion and/or Vote to Approve the Census Boundaries.
- 3. Discussion and/or Vote to Set the Date of the Town Election.
- 4. Discussion on Mask Mandate for Norton Municipal Buildings.
- 5. Discussion and/or Vote to Allow the Girl Scouts to Use the Town Common for Cookie Booths 2021-2022.
- 6. Discussion on Norton Wireless Internet Service Plan.
- 7. Review, Discussion and/or Vote on Host Community Agreement Template.
- 8. Discussion on October 25th Fall Annual Town Meeting.
- 9. Discussion on Strategic Planning.
- B. OLD BUSINESS
- C. TOWN MANAGER'S REPORT
- 1. Fiscal Year 2022 Tax Rate Recapitulation.
- 2. Brownfields Assessment Grant for 47 Elm Street.
- 3. FY2022 Community Planning Grant Program.

VII. SELECT BOARD'S REPORT AND MAIL

VIII. WARRANTS AND MINUTES

- A. Payroll Warrant PR22-11 for the week ended November 13, 2021, Warrant dated November 18, 2021, in the amount of \$______.
- B. Invoice Warrant AP22-20 dated November 10, 2021, in the amount of \$998,253.68.
- C. Invoice Warrant AP22-21 dated November 18, 2021, in the amount of \$140,586.18.
- D. Approve Minutes, including but not limited to:
 - 1. August 5, 2021;
 - 2. August 18, 2021;
 - 3. September 9, 2021;
 - 4. September 9, 2021 (Executive Session);
 - 5. September 16, 2021;
 - 6. September 16, 2021 (Executive Session);
 - 7. September 30, 2021;
 - 8. October 4, 2021;
 - 9. October 14, 2021;
 - 10. October 14, 2021 (Executive Session); and
 - 11. October 28, 2021.

- IX. NEXT MEETING'S AGENDA December 9, 2021.
- X. EXECUTIVE SESSION
- XI. ADJOURNMENT

Prepared by:

Michael D. Yunits Town Manager November 16, 2021

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.