



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766

Telephone (508) 285-0210; Facsimile (508) 285-0297

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AGENDA

SELECT BOARD MEETING

Thursday, October 14, 2021

7:00 P.M.

Norton Public Library (Community Room)/Remote Participation

For remote participation, please use the following information:

- **To join online by video**, please use the following link: <https://us02web.zoom.us/j/6391519600>
- **To join using the Zoom app**, please enter Meeting ID: 639 151 9600
- **To call in only**, please call 646-558-8656 and enter Meeting ID: 639 151 9600

I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call.
- B. Pledge of Allegiance.

II. PUBLIC COMMENT

III. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- 1. Appointment of Nicholas Iafrate as the Town's ADA Coordinator to the Commission on Disability.

IV. LICENSES AND PERMITS

- 1. Vote to Approve the Parade/Motorcade Permit Application Submitted by Amber Sadlier for the Ragnar Relay New England to be Held on Saturday, October 23, 2021 from 9:00 P.M. to 5:00 A.M.

V. ANNOUNCEMENTS

- 1. 2021 Haunted Hayride and Haunted House.

VI. BUSINESS

A. NEW BUSINESS

- 1. Wheaton College President Dennis Hanno College Update.
- 2. 7:15 P.M. - Public hearing on the application of Cumberland Farms, Inc. for a license for underground storage of fuel as required per Massachusetts Fire Code (527 CMR, 1.00 as amended) for fuel storage greater than 10,000 gallons, at the property located at 60 West Main Street.

3. Update on the Community Electricity Aggregation Program.
4. Review and/or Vote to Approve the Census Map.
5. Discussion on 237 Mansfield Avenue: Tenant/Rental.

B. OLD BUSINESS

1. Review and/or Vote on Fall Annual Town Meeting Articles and Review and Sign Fall Annual Town Meeting Warrant.
2. Discussion on Xfinity Center Traffic Issues.

C. TOWN MANAGER'S REPORT

VII. SELECT BOARD'S REPORT AND MAIL

VIII. WARRANTS AND MINUTES

A. Payroll Warrant PR22-08 for the week ended October 2, 2021, Warrant dated October 7, 2021, in the amount of \$1,549,806.68.

B. Invoice Warrant AP22-15 dated October 7, 2021, in the amount of \$182,593.68.

C. Invoice Warrant AP22-16 dated October 14, 2021, in the amount of \$ _____.

D. Approve Minutes, including but not limited to:

1. July 22, 2021;
2. August 5, 2021;
3. August 18, 2021;
4. September 9, 2021;
5. September 9, 2021 (Executive Session);
6. September 16, 2021;
7. September 16, 2021 (Executive Session);
8. September 30, 2021.

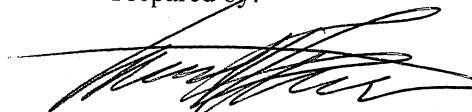
IX. NEXT MEETING'S AGENDA – October 28, 2021.

X. EXECUTIVE SESSION

1. To discuss strategy with respect to litigation, i.e. Bella Music, pursuant to G.L. c. 30A, Section 21(a)(3).

XI. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
October 12, 2021

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.