



TOWN OF NORTON  
SELECT BOARD  
MUNICIPAL CENTER  
70 EAST MAIN STREET  
NORTON, MA 02766

Telephone (508) 285-0210; Facsimile (508) 285-0297

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**AGENDA**

SELECT BOARD MEETING  
Thursday, September 9, 2021  
7:00 P.M.

Norton Public Library (Community Room)/Remote Participation

For remote participation, please use the following information:

- **To join online by video**, please use the following link: <https://us02web.zoom.us/j/6391519600>
- **To join using the Zoom app**, please enter Meeting ID: 639 151 9600
- **To call in only**, please call 646-558-8656 and enter Meeting ID: 639 151 9600

I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call.
- B. Pledge of Allegiance.

II. PUBLIC COMMENT

III. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Seth T. Stewart as a Full-Time Civil Service Police Officer to the Norton Police Department.
2. Appointment of Michael Cannata as a Permanent Full-Time Fire Fighter/Paramedic to the Norton Fire Department.
3. Appointment of Richard Whitney as a Permanent Full-Time Fire Fighter/Paramedic to the Norton Fire Department.
4. Appointment of Rachel Medas as Recording Secretary.
5. Appointment of Bryan Carmichael as the Full-Time (Group B) Administrative Secretary to the Planning and Economic Development Department and the Zoning Board of Appeals.
6. Appointment of Select Board Representative to the Capital Improvements Committee.

IV. LICENSES AND PERMITS

1. Application of Bristol Beverages Inc. d/b/a Barrowsville Station, 194 South Worcester Street, Norton, MA 02766, for a Change of Manager from Krunal Patel to Vishal Patel.

2. Vote to Approve the One-Day Beer and Wine Liquor License to Elias DaSilva (New England Rodeo) for a Private Event at 185 North Washington Street from 2:00 P.M. to 8:00 P.M on Sunday, September 19, 2021.
3. Vote to Approve the Special Events Application Submitted by Norton Parks & Recreation for the 28<sup>th</sup> Annual Chartley Halloween Parade to be Held on Sunday, October 31, 2021 from 12:00 P.M. to 2:00 P.M.

V. ANNOUNCEMENTS

1. NPL Flea Market and Book Sale.
2. Senior Center BBQ.

VI. BUSINESS

A. NEW BUSINESS

1. Update on COVID-19 from the Board of Health Agent.
2. Review and Vote Approval of Municipal Bonds.
3. Discussion on Town Financial Policy Manual.
4. Presentation from Jim Howland on the Greater Attleboro/Taunton HOME Consortium (GATHC).
5. Presentation from the Residence at Greatwoods.
6. Discussion and/or Vote to Grant an Extension to the Mitigation Agreement with Carroll Advertising.
7. Discussion on the Spring Town Cleanup Day.
8. Discussion on Fall Annual Town Meeting Articles List.
9. Discussion and/or Vote to Refer Zoning Articles to Planning Board for Non-Binding Recommendation:
  - a. Acceptance of Altered Layout of Leonard Street (widening) and Authorization to Acquire Parcels for this Purpose, All as Shown on Widening Plan of Leonard Street
  - b. Amend Zoning Bylaw, Article III – Zoning Map and Districts, and Town of Norton Zoning Map, re. 138 Barrows Street, Map 27, Parcel 140-02.
10. Discussion on Xfinity Center Issues.

B. OLD BUSINESS

1. Update on the Plain Street Solar Project.

C. TOWN MANAGER'S REPORT

1. Town Manager's Disclosure of Appearance of Conflict of Interest.

2. Update on OPM Recommendations.

VII. SELECT BOARD'S REPORT AND MAIL

1. Letter of Commendation from Southeastern Massachusetts Regional 911 District.

VIII. WARRANTS AND MINUTES

- A. Payroll Warrant PR22-05 for the week ended August 21, 2021, Warrant dated August 26, 2021, in the amount of \$622,675.91.
- B. Invoice Warrant AP22-09 dated August 26, 2021, in the amount of \$1,801,917.17.
- C. Invoice Warrant AP22-10 dated September 2, 2021, in the amount of \$440,174.67.
- D. Payroll Warrant PR22-06 for the week ended September 4, 2021, Warrant dated September 9, 2021, in the amount of \$\_\_\_\_\_.
- E. Invoice Warrant AP22-11 dated September 9, 2021, in the amount of \$\_\_\_\_\_.
- F. Approve Minutes, including but not limited to:

1. July 22, 2021.
2. August 5, 2021.
3. August 18, 2021.

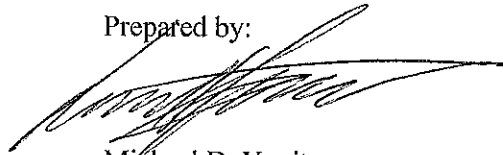
IX. NEXT MEETING'S AGENDA – September 16, 2021.

X. EXECUTIVE SESSION

1. To discuss strategy with respect to litigation, i.e. Bella Music, pursuant to G.L. c. 30A, Section 21(a)(3).

XI. ADJOURNMENT

Prepared by:



Michael D. Yunits  
Town Manager  
September 7, 2021

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**