



## Norton Conservation Commission

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<https://www.nortonma.org/conservation-commission>

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**Monday, August 30, 2021**

**6:30 pm**

**Remote Participation Only**

**The Public Remote Participation Procedure is found at the end of this Agenda**

### **Chairperson to read about Public Meetings:**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

Members of the public attending this public hearing/meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing \*6 if participating by phone.

**No in-person attendance of members of the public will be permitted,** but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

### **Agenda**

6:30pm      Open meeting

### **WETLAND HEARINGS AND POSSIBLE COMMISSION DELIBERATIONS**

Wetland hearings will be taken in order.

- A. Request for Determination of Applicability (DET#1115) Hutchins-Trowbridge RPLS/CSE, 72 Reservoir Street (Map 10, Parcel 13, 14, 218 & 291).** The proposed project is an emergency repair of an existing water service at residential home, within 100 feet of bordering vegetative wetland and the Norton Reservoir. Files can be viewed here at <https://tinyurl.com/72Reservoir>
- B. Notice of Intent (DEP#250-10XX) Jeffrey O`Neill, 0 Leonard Street (Map 11 &12, Parcel 25, 25-01, & 15).** Proposed project is to build on site and extend previously approved public access road, within 100' of bordering vegetated wetland. Files can be viewed here at <https://tinyurl.com/LeonardStBlueStar2>.

- C. Abbreviated Notice of Area Delineation (DEP#250-1081) DASUCO AZA Realty Trust, 0 Barrows Street (Map 27/Parcel 125).** Request for review and confirmation of the greatest horizontal limit of jurisdictional Bordering Vegetated Wetland on the property. The application can be viewed at <https://tinyurl.com/BarrowsANRAD>
- D. Abbreviated Notice of Resource Area Delineation (DEP#250-1080). Marcia Godfrey. 301 S Worcester St (Map 31 Parcel 36)** (continued from 8/16/21). The application is for proposed plans to verify wetland resource areas. The application can be viewed at <https://tinyurl.com/301SWorcesterANRAD>
- E. Notice of Intent (#250-1070) Widak/Sher Corp. LTD, 0 Rear Eddy Street (Map 32, Parcel 31).** (continued from 1/25/2021, 2/8/2021, 3/8/2021, 3/22/2021, 4/12/2021, 5/10/2021, 6/14/2021, 7/26/21) The proposed project is to construct a common driveway with associated stormwater management, septic system, utilities, retaining walls and grading for 4 duplex units within 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/rearEDDYSherCorp>
- F. Request for Determination of Applicability (DET #1112) Rachel McCann, 28 Eddy Street (Map 33, parcel 50)** (continued from 7/26/21,8/16/2021). The proposed project is to construct an in-law apartment, garage, expand the existing driveway, porch and grading within 100 feet of wetland containing a vernal pool. The application can be viewed at <https://tinyurl.com/DET1112-28Eddy>.

**DISCUSSION:** Woodland Green, Steve Bishop, Maintenance of the retention pond

**SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION**

- G. Notice of Intent (#250-1079) Clare Lynch, Plain St (Map 18, parcel 73)** (continued from 7/26/21, 8/16/2021). The proposed project is to construct a driveway within 200 feet of a perennial stream. The application can be viewed at <https://tinyurl.com/Lynch-PlainST>
- H. Notice of Intent (#250-1077) Ferrari Pools, 14 John Scott Boulevard (Map 32, Parcel 98).** (continued from 7/12/21, 7/26/21, 8/16/2021) The proposed project is to construct an in-ground pool with surrounding deck within 100 feet of bordering vegetated wetland. The application can be viewed at <https://tinyurl.com/14JSBlvd>

**REQUEST FOR AN EXTENSION**

- I. Determination of Applicability (DET#1075) Matthew Picket, 3 Eddy Street (Map33/ Parcel 6-03).** Owner would like to be granted an extension to 2/25/23 (per COVID tolling period).

**REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE**

**REVIEW DRAFT MINUTES**

**NEW BUSINESS**

**OLD BUSINESS**

Site Inspections -  
Violations

184 W Main St.

77 Charlotte

Reservoir Update -

Chartley Pond Update -

Barrowsville Dam

Report from Staff

Waterbodies Committee update-

Grants

**BILL SUMMARY**


**RATIFY LAST MEETING'S OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)**

**J. Request for Certificate of Compliance (DEP#250-967) James D.& Mackenzie Andrews of 14 John Scott Boulevard.** On May 26,2021 site inspection found that all surfaces had been stabilized and construction of the new house is complete.

**OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)**

**PUBLIC REMOTE PARTICIPATION PROCEDURE**

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)

2. Join the Zoom Meeting at 6:30pm. Using your computer or smart phone go the Zoom app and click "join a meeting" or click on:

<https://us02web.zoom.us/j/85479322478?pwd=TVFhaWJZZS9ZSkVQNfNoRTILTdDgQT09>

3. **Meeting ID:** 854 7932 2478 **Passcode:** 659961 The site can be a little tricky so if it doesn't work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn't work for you.
  - Using "connecting to video and audio through the computer" has been the easiest method. So make sure your computer's video/audio is on.
  - If you cannot hear, you may need to phone in by calling [1-646-558-8656](tel:1-646-558-8656), same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
  - Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
4. If, for some reason, neither option is working for you, you can email the Conservation Commission at [conservation@nortonmaus.com](mailto:conservation@nortonmaus.com) to ask your questions. We will read your email address, name and comments into the public record.
5. The standard procedure for a public hearing is a presentation by the applicant's representative, questions and comments by the Conservation Commission and Director, then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.
6. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.