



**NORTON DEPARTMENT OF
PLANNING & ECONOMIC
DEVELOPMENT**

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www.nortonma.org/planning-economic-development

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2021 AUG 18 AM 9:24

Norton Planning Board Meeting

Tuesday, August 24, 2021, 7:15 PM

Public welcomed to participate in person or remotely

- In person: Norton Media Center, 184 W. Main Street, 2nd Floor
- To join online by video, please click: <https://us02web.zoom.us/j/6389291060>
 - To join using the Zoom app, please enter Meeting ID: 638 929 1060
- To call in only, please call 646-558-8656 and enter Meeting ID: 638 929 1060
 - *You may need to try multiple times to connect*
- You may also view the meeting on Norton Cable Access (Channel 15),
- In addition, please feel free to email questions for the board, ahead of the meeting or even during the meeting to: pdigiuseppe@nortonmaus.com

AGENDA

Call to Order/General Business

- a. Planning Board Business & Policies
- b. Bills and Warrants
- c. Approval of Minutes
- d. Review sole signature policy for bills, subdivision plans, and Approval Not Required

MODIFICATION TO SPECIAL PERMIT AND SITE PLAN

- a. Waste Management of Massachusetts, 100 Hill Street (Assessor's Map 29, Lot 82). Applicant seeks determination to proceed with a minor modification to the Special Permit and Site Plan #428 and #442.

PUBLIC HEARING

- a. SP-11298: 145 Plain St. Application for a Special Permit for a duplex within Residential 80 zoning, Owner: RS Plain Street LLC/Applicant: Clare Lynch.

DISCUSSION

- a. Master Plan -vote to submit as a warrant article for Fall Annual Town Meeting

For More information, Visit our website online at: <https://www.nortonma.org/planning-board>

Open Session: (Open Session, may include other topics not listed above that were not reasonably anticipated 48 hours in advance) Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

Members may participate remotely in accord with the provisions of 940 CMR 29.10 and the Town's Remote Participation Policy, available for review on the Town's website at: <https://www.nortonma.org/board-selectmen>