



TOWN OF NORTON  
SELECT BOARD  
MUNICIPAL CENTER  
70 EAST MAIN STREET  
NORTON, MA 02766

Telephone (508) 285-0210; Facsimile (508) 285-0297

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**AGENDA**

SELECT BOARD MEETING

Wednesday, August 18, 2021

7:00 P.M.

Norton Public Library (Community Room)/Remote Participation

For remote participation, please use the following information:

- **To join online by video**, please use the following link: <https://us02web.zoom.us/j/6391519600>
- **To join using the Zoom app**, please enter Meeting ID: 639 151 9600
- **To call in only**, please call 646-558-8656 and enter Meeting ID: 639 151 9600

I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

II. PUBLIC COMMENT

III. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of James Cameron as a Full-Time Civil Service Police Sergeant to the Norton Police Department.
2. Appointment of Jesse Winters as a Full-Time Civil Service Police Sergeant to the Norton Police Department.
3. Reappointment of Stephanie Langton as a Police Matron to the Norton Police Department.
4. Appointment of Anne M. Simpson to the Part-Time Clerical (Group A) Position in the Veterans' Services Department.
5. Appointment of Jaclyn Tenaglia as the Public Health Nurse.
6. Appointment of Full-Time Planning/Zoning Administrative Secretary (Group B) to the Planning and Economic Development Department.
7. Appointment of Elena Ganem to the Water Bodies Committee.
8. Appointment of Laura Parker to the Cultural Council.
9. Resignation of Rebecca Murphy from the Economic Development Commission.

IV. LICENSES AND PERMITS

V. ANNOUNCEMENTS

VI. BUSINESS

A. NEW BUSINESS

1. Update on Federal Census.
2. Discussion on Yard Sale Permits.
3. Discussion and/or Vote to Approve the Closing of Summer Street from 4:00 P.M. to 11:00 P.M. on Friday, October 22, 2021 and Saturday, October 23, 2021 for the Norton VFW Veterans Spooktacular and Haunted Hay Ride Fright Night.
4. Review and/or Vote to Approve the Delivery License Host Community Agreement for Lucky Green Ladies.
5. Update on Status of the Human Resources Position.
6. Update on the Plain Street Solar Project.
7. Discussion and/or Vote to Renew the Mutual Cooperation Agreement Governing the Greater Attleboro/Taunton HOME Consortium (GATHC).

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

VII. SELECT BOARD'S REPORT AND MAIL

VIII. WARRANTS AND MINUTES

- A. Payroll Warrant PR22-04 for the week ended August 7, 2021, Warrant dated August 12, 2021, in the amount of \$861,165.42.
- B. Invoice Warrant AP22-07 dated August 12, 2021, in the amount of \$707,815.56.
- C. Invoice Warrant AP22-08 dated August 19, 2021, in the amount of \$425,934.83.
- D. Approve Minutes, including but not limited to: July 22, 2021 and August 5, 2021.

IX. NEXT MEETING'S AGENDA – September 9, 2021 – Bond Signing.

X. EXECUTIVE SESSION

XI. ADJOURNMENT

Prepared by:

*Michael D. Yunits*  
Michael D. Yunits     JLR  
Town Manager  
August 16, 2021

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**