



Norton Conservation Commission

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<https://www.nortonma.org/conservation-commission>

RECEIVED
NORTON TOWN CLERK
2021 AUG 12 PM 1:00

Monday, August 16, 2021

6:30 pm

Remote Participation Only

The Public Remote Participation Procedure is found at the end of this Agenda

Chairperson to read about Public Meetings:

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18; the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place; and Section 20 of Chapter 20 of the Acts of 2021 signed by the Governor on June 16, 2021, this meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

Members of the public attending this public hearing/meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing *6 if participating by phone.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Agenda

6:30pm Open meeting

WETLAND HEARINGS AND POSSIBLE COMMISSION DELIBERATIONS

Wetland hearings will be taken in order.

- A. Request for a Determination of Applicability (DET#1113).** Dylan Ribiero. 8 Margaret Dr, (Map 27 Parcel 284-52). The proposed project is to repair and replace an existing septic system within 100 feet of wetland. Files can be viewed here <https://tinyurl.com/DET1113-8Margaret>
- B. Request for a Determination of Applicability (DET#1114).** Dan Callahan. 13 Fordham Dr. (Map 27 Parcel 255-9) The proposed project is to repair and replace an existing retaining wall within 100 feet of wetland. The application can be viewed at <https://tinyurl.com/DET1114-13Fordham>

- C. Abbreviated Notice of Resource Area Delineation (ANRAD). Marcia Godfrey, 301 S Worcester St (Map 31 Parcel 36).** The application is for proposed plans to verify wetland resource areas. The application can be viewed at <https://tinyurl.com/301SWorcesterANRAD>
- D. Request for Determination of Applicability (DET #1112) Rachel McCann, 28 Eddy Street (Map 33, parcel 50)** (continued from 7-26-21). The proposed project is to construct an inlaw apartment, garage, expand the existing driveway, porch and grading within 100 feet of wetland containing a vernal pool. The application can be viewed at <https://tinyurl.com/DET1112-28Eddy>.
- E. Notice of Intent (#250-10XX) Clare Lynch, Plain St (Map 18, parcel 73)** (continued from 7-26-21). The proposed project is to construct a driveway within 200 feet of a perennial stream. The application can be viewed at <https://tinyurl.com/Lynch-PlainST>
- F. Notice of Intent (#250-1077) Ferrari Pools, 14 John Scott Boulevard (Map 32, Parcel 98).** (continued from 7-12-21, 7-26-21) The proposed project is to construct an in-ground pool with surrounding deck within 100 feet of bordering vegetated wetland. The application can be viewed at <https://tinyurl.com/14JSBlvd>
- G. Notice of Intent (#250-1078) Jaime Smith, A/Z Corporation. Wheaton College 26 East Main St (Map 17, parcels 14 & 93)** (continued from 7-12-21, 7-26-21) The proposed project is to install electrical conduits within 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/Wheatonconduits>
- H. Notice of Intent (#250-1040). Michael Trowbridge of Hutchins-Trowbridge Assoc. 306-308 East Main Street. (Map 5, parcel 38 and 252).** (continued from 4/29/19, 6/10/19, 7/8/19, 7/22/19, 8/12/19, 10/7/19, 11/18/19, 12/2/19, 12/16/19, 1/27/2020, 2/24/2020, 4/13/20, 11/23/2020, 1/25/2021, 3/22/2021, 4/26/2021, 7-26-21) The proposed project is to construct an addition to warehouse, detention basin and grading within 100 feet of BVW. Files can be viewed here <https://tinyurl.com/250-1040BerniePhyl>

DISCUSSION: Woodland Green, Steve Bishop, Maintenance of the retention pond.

SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION

REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE

Request for Full COC- DEP# 250-1061. Judge Rotenberg Educational Center, 31 Shelley Rd, Map 21, parcel 164) This project was for a septic system replacement.

Request for Full COC- DEP# 250-1050. Judge Rotenberg Educational Center, 31 Shelley Rd, Map 21, parcel 164) This project was for removing concrete and paving the existing driveway.

REVIEW DRAFT MINUTES

NEW BUSINESS

Authorization letter to sign bills and payroll

OLD BUSINESS

Site Inspections -
Violations

184 W Main St.
77 Charlotte

Reservoir Update -
Chartley Pond Update -
Barrowsville Dam
Report from Staff
Waterbodies Committee update-
Grants-
Town Meetings


BILL SUMMARY

RATIFY LAST MEETING’S OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)

OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)

PUBLIC REMOTE PARTICIPATION PROCEDURE

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
2. Join the Zoom Meeting at 6:30pm. Using your computer or smart phone go the Zoom app and click “join a meeting” or click on:

<https://us02web.zoom.us/j/85936068889?pwd=V3ROWDJYbGRCL2I5bzIqY0VrcWJtUT09>

When prompted, enter the **Meeting ID:** 859 3606 8889, **Password:** 310946.

- The site can be a little tricky so if it doesn't work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn't work for you.
 - Using "connecting to video and audio through the computer" has been the easiest method. So make sure your computer's video/audio is on.
 - If you cannot hear, you may need to phone in by calling 1-646-558-8656, same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
 - Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
3. If, for some reason, neither option is working for you, you can email the Conservation Commission at conservation@nortonmaus.com to ask your questions. We will read your email address, name and comments into the public record.
 4. The standard procedure for a public hearing is a presentation by the applicant's representative, questions and comments by the Conservation Commission and Director, then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.
 5. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.