



# TOWN OF NORTON

Town Clerk Date/ Time Stamp  
**RECEIVED**  
**NORTON TOWN CLERK**  
**2021 JUL 21 AM 9:01**

Board/ Committee: Economic Development Commission

Meeting Date: Wednesday, August 11, 2021 Time: 7:00 PM

Meeting Location: **FOR REMOTE PARTICIPATION ONLY (Public Welcome):**

- To join via phone only: 646.558.8656, Meeting ID: 830 1560 5351, Passcode: 98765
- To join virtually online:  
<https://us02web.zoom.us/j/83015605351?pwd=cEdlZmU3eTlablZSbThRNzdpOXoxUT09> or
- To join using the Zoom app enter Meeting ID 830 1560 5351, Passcode: 98765

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- Call to Order: \_\_\_\_\_
- Present: \_\_\_\_\_  
\_\_\_\_\_
- Discussion and or vote of the following topics:
  1. New member: Rebecca Murphy
  2. EDC's role in Master Plan/SRPEDD items
  3. Water/Sewer project plan related to economic sustainability and growth
  4. Marijuana Establishments
  5. Norton business database
    - a. Partnership with existing businesses
    - b. Update from C. Keyes
  6. Meeting logistics
  7. Approval of Meeting Minutes: MRS 9/10/20, 9/23/20, 9/24/20, 10/8/20, 10/21/20, 10/29/20; 1/28/21, 2/10/21, 3/10/21, 7/14/2021
- Other Business: Topics not Reasonably anticipated 48 hours in advance
- Next Meeting: Wednesday, August 25, 2021
- Adjourned: \_\_\_\_\_

**Please note it is possible that a vote or votes may be taken by the Commission regarding the above agenda items.**

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, and the Public Meetings Temporary Protocols during COVID-19 State of Emergency as ordered by the Board of Selectmen, this meeting will be conducted via

remote participation only. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Norton's website, at <https://www.nortonma.org/home/news/public-meetings-information/>.