



TOWN OF NORTON  
SELECT BOARD  
MUNICIPAL CENTER  
70 EAST MAIN STREET  
NORTON, MA 02766

Telephone (508) 285-0210; Facsimile (508) 285-0297

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**REVISED AGENDA #2**  
SELECT BOARD MEETING  
Thursday, June 24, 2021  
7:00 P.M.

**REMOTE PARTICIPATION ONLY (Public Welcome)**

- **To join online by video**, please use the following link: <https://us02web.zoom.us/j/6391519600>
- **To join using the Zoom app**, please enter Meeting ID: 639 151 9600
- **To call in only**, please call 646-558-8656 and enter Meeting ID: 639 151 9600

I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

II. PUBLIC COMMENT

III. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Oliver Garcia as a Driver/Laborer/CDLII to the Highway Department.
2. Appointment of William L. Watson, Sr. as a Full-Time Water/Sewer Technician to the Water/Sewer Department.
3. Reappointment of the Following Individuals as Special Police Officers to the Norton Police Department Effective July 1, 2021:
  - Todd A. Bramwell
  - Timothy P. Garipey
  - Robert R. Whitfield.
4. Reappointment of the Following Individuals as Police Matrons to the Norton Police Department Effective July 1, 2021:
  - Susan Hupf
  - Emily Archer
  - Amanda Goodwin
5. Reappointments to Boards/Committees.
6. Appointment of Select Board Representative to GATRA Advisory Board.
7. Appointment of Paula Raneri as a Member to the Council on Aging.

#### IV. LICENSES AND PERMITS

1. Vote to Approve the One-Day Beer and Wine Liquor License to Norton Embracing Educational Development (NEED) for a Public Event at the Everett Leonard Park from 12:00 P.M. to 5:00 P.M on Sunday, September 19, 2021.
2. Vote to Approve the One-Day All Alcohol Liquor License to Rebekah Devine for a Private Event at the Everett Leonard Park from 12:00 P.M. to 6:00 P.M on Sunday, July 4, 2021.
3. Vote to Approve the One-Day Beer and Wine Liquor License to Geoffrey Winslow for a Private Event at the Everett Leonard Park from 12:00 P.M. to 7:00 P.M on Saturday, July 17, 2021.
4. Vote to Approve the One-Day Beer and Wine Liquor License to Kristina Gagne for a Private Event at the Everett Leonard Park from 11:00 A.M. to 7:00 P.M on Sunday, September 5, 2021.
5. Vote to Approve the One-Day Beer and Wine Liquor License to Angie Browne for a Private Event at the Everett Leonard Park from 3:30 P.M. to 6:30 P.M on Saturday, June 26, 2021.

#### V. ANNOUNCEMENTS

1. Pride Rally.
2. Paint the Town Purple NEED.

#### VI. BUSINESS

##### A. NEW BUSINESS

1. Discussion and/or Vote to Set Special Town Meeting.
2. Discussion and/or Vote on the Warrant Article for the Yale Appliance, Inc. TIF Agreement.
3. Discussion and/or Vote on Warrant Article Accepting Land on Leonard Street and East Main Street.
4. Review and/or Approve the Extension of the Town Manager's Employment Agreement.
5. Review and/or Discuss Letter from USW Local Union 9517 Regarding the Conservation Director.

##### B. OLD BUSINESS

##### C. TOWN MANAGER'S REPORT

1. Local Receipts Update.
2. Economic Assistance Coordinating Council Home Depot USA TIF Certification.

3. Xfinity Guest Services E-Mail.

VII. SELECT BOARD'S REPORT AND MAIL

VIII. WARRANTS AND MINUTES

- A. Payroll Warrant PR21-26 for the week ended June 12, 2021, Warrant dated June 17, 2021, in the amount of \$5,447,292.03.
- B. Invoice Warrant AP21-51 dated June 17, 2021, in the amount of \$1,444,325.93.
- C. Invoice Warrant AP21-52 dated June 24, 2021, in the amount of \$889,073.86.
- D. Approve Minutes, including but not limited to:
  1. January 21, 2021
  2. April 15, 2021 (Executive Session)
  3. May 13, 2021 (Executive Session)
  4. May 27, 2021 (Executive Session)
  5. June 10, 2021

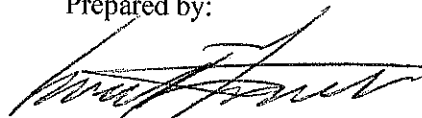
IX. NEXT MEETING'S AGENDA – July 8, 2021 – Set Fall Town Meeting.

X. EXECUTIVE SESSION

1. To discuss strategy with respect to litigation, i.e. Bella Music, pursuant to G.L. c. 30A, Section 21(a)(3).
2. To conduct negotiations with non-union personnel, i.e. Town Manager, pursuant to G.L. c. 30A, Section 21(a)(2).
3. To discuss strategy with respect to negotiations with non-union personnel, i.e. Town Manager, pursuant to G.L. c. 30A, Section 21(a)(2).

XI. ADJOURNMENT

Prepared by:



Michael D. Yunits  
Town Manager  
June 23, 2021

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**