



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766

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2021 MAY 11 PM 2:04

AGENDA
SELECT BOARD MEETING
Thursday, May 13, 2021
7:00 P.M.

REMOTE PARTICIPATION ONLY (Public Welcome)

- **To join online by video**, please use the following link: <https://us02web.zoom.us/j/6391519600>
- **To join using the Zoom app**, please enter Meeting ID: 639 151 9600
- **To call in only**, please call 646-558 8656 and enter Meeting ID: 639 151 9600

I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

II. EXECUTIVE SESSION

1. To discuss strategy with respect to negotiations with non-union personnel, i.e. Town Manager, pursuant to G.L. c. 30A, Section 21(a)(2).
2. To discuss strategy with respect to litigation, i.e. Bella Music, pursuant to G.L. c. 30A, Section 21(a)(3).

III. PUBLIC COMMENT

IV. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of the Following Individuals as Permanent Full-Time Fire Fighters/ Paramedics to the Norton Fire Department Effective May 24, 2021:
 - Christopher Fisher;
 - Meghann Fitzgerald;
 - Michael Murano;
 - Christopher Throm;
 - Brandon Becker;
 - Mikhail Buczek;
 - Brian Lundstedt.
2. Reappointment of Dorothy MacQuown as the Democratic Representative on the Board of Registrars.
3. Appointment of Cody Thompson as an Alternate Member to the Economic Development Commission.
4. Appointment of Paul Wanamaker as a Permanent Member to the Council on Aging.

5. Self-Nomination of Select Person Representative to the Southeastern Massachusetts Metropolitan Planning Organization.
6. Reappointment of Paul DiGiuseppe as the Representative and Keith Silver as the Alternate Representative for the Joint Transportation Planning Group (JTPG).

V. LICENSES AND PERMITS

1. Vote to Approve the One-Day Beer and Wine Liquor License to Scott O'Rourke (on Behalf of Wheaton College) for a Private Event at the President's House Lawn Area Located at 28 East Main Street from 5:00 P.M. to 11:00 P.M on Thursday, May 20, 2021.
2. Vote to Approve the One-Day Beer and Wine Liquor License to John Harrop for a Private Event at the Everett Leonard Park from 5:45 P.M. to 9:45 P.M. on Saturday, June 12, 2021.

VI. ANNOUNCEMENTS

1. Veterans' Affairs Updates.
2. Norton VFW 8049 Grand Reopening.
3. Friends of the Norton Library Book Sale.
4. Cupboard of Kindness Food Pantry.
5. Norton Cares Fund.

VII. BUSINESS

A. NEW BUSINESS

1. Proclamation of May 9 – 15, 2021 as Police Week.
2. Proclamation of May 16 – 22, 2021 as Emergency Medical Services Week.
3. Discuss and/or Vote to Approve and Sign the TIF Agreement with Home Depot U.S.A., Inc and Approve Submittal to the Economic Assistance Coordinating Council (EACC).
4. Review and/or Vote to Sign the Purchase and Sale Agreement Regarding 78 East Main Street.
5. Discuss and/or Vote to Accept the Community Forest Stewardship Implementation Grant Awarded to the Norton Conservation Commission.
6. Vote to Award DPW Supply Contract for FY22.
7. Vote to Award Water & Sewer Treatment Chemical Contract for FY22.

B. OLD BUSINESS

1. Discussion and/or Vote on Reopening of Town Hall.
2. Update on Marijuana Establishments.

C. TOWN MANAGER'S REPORT

1. Update on Traffic Signalization at North and South Worcester Streets & Route 123.
2. Update on Bike Trail.
3. Update on East Main Street Project.

VIII. SELECT BOARD'S REPORT AND MAIL

IX. WARRANTS AND MINUTES

A. Payroll Warrant PR21-23 for the week ended May 1, 2021, Warrant dated May 6, 2021, in the amount of \$1,426,498.17.

B. Invoice Warrant AP21-45 dated May 6, 2021, in the amount of \$102,973.67.

C. Invoice Warrant AP21-46 dated May 13, 2021, in the amount of \$1,445,755.87.

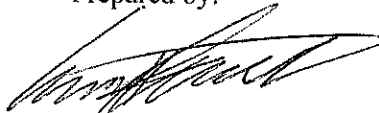
D. Approve Minutes, including but not limited to:

1. January 21, 2021
2. April 1, 2021
3. April 1, 2021 (Executive Session)
4. April 5, 2021
5. April 8, 2021
6. April 12, 2021
7. April 14, 2021
8. April 15, 2021
9. April 15, 2021 (Executive Session)
10. April 26, 2021

X. NEXT MEETING'S AGENDA – May 20, 2021.

XI. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
May 11, 2021

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.