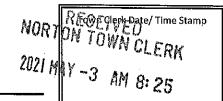


## **TOWN OF NORTON**

**Economic Development Commission** 



| Meeting Date:     | Wednesday, May 5, 2021  | Time:         | 7:00 PM         |
|-------------------|---|---------------|-----------------|
| Meeting Location: | REMOTE PARTICIPATION ONLY (Public Welcome):   |               |                 |
|                   | <ul> <li>To join via phone only: 646.558.8656 Passcode: 98765</li> <li>To join virtually online: <a href="https://us02web.zoom.us/j/83015605">https://us02web.zoom.us/j/83015605</a> <a href="https://us02web.zoom.us/j/83015605">hRNzdpOXoxUT09</a> or</li> <li>To join using the Zoom app enter Me Passcode: 98765</li> </ul> | 351?pwd=cEd   | IZmU3eTlab1Z    |
| •                 | Call to Order:  |               |                 |
| <b>~</b> ·        | Present:  |               |                 |
| _                 |   |               |                 |
|                   | Discussion of the following topics:  1. Introduction of new [future] memb  2. Local Rapid Recovery Grant  | er – C. Thomp | oson            |
|                   | <ul><li>3. Oasis of Tranquility - New proposa</li><li>4. Lucky Green Ladies - Updated pro</li></ul>   |               |                 |
|                   | 5. Update on Elm Street Grants  | _             |                 |
|                   | 6. Approval of Meeting Minutes: 8/26 9/24/20, 10/8/20, 10/21/20, 10/29/2 12/16/20, 1/28/21, 2/10/21, 3/10/23  | 20; EDC11/4/2 | 2020, 11/18/202 |
| $\mathcal{J}$     | Other Business: Topics not Reasonably anticipated 48 hours in advance   |               |                 |
|                   | Next Meeting: Wednesday, May 19, 2021 1. Business Survey  | l             |                 |
|                   | <ol> <li>Business Guide Review</li> <li>Partnership with existing busines</li> </ol>  | 1909          |                 |
|                   | <ul><li>3. Partnership with existing busines</li><li>4. Role of EDC</li></ul>   | 5505          |                 |
|                   | 5. Town property update   |               |                 |
| <b>.</b> .        | Adjourned:  |               |                 |

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one

place, and the Public Meetings Temporary Protocols during COVID-19 State of Emergency as ordered by the Board of Selectmen, this meeting will be conducted via remote participation only. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Norton's website, at https://www.nortonma.org/home/news/public-meetings-information/.