



Norton Conservation Commission

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<https://www.nortonma.org/conservation-commission>

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2021 APR 20 PM 3:42
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Monday, April 26, 2021

6:30 pm

Remote Participation Only

The Public Remote Participation Procedure is found at the end of this agenda

Chairperson to read about Public Meetings:

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

Members of the public attending this public hearing/meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing *6 if participating by phone.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Agenda

6:30pm Open meeting

WETLAND HEARINGS AND POSSIBLE COMMISSION DELIBERATIONS

Wetland hearings will be taken in order.

- A. **Abbreviated Notice of Resource Area Delineation (250-1073) Al Endriunas, 154 Pine Street, 0 Pine Street, 0 Wood Road, 126 Pine Street and 128 Pine Street (Map 24, Parcels 7, 9, 13, 108, 109).** (continued from 3/22/2021, 4/12/2021) The proposed plan is to verify wetland resource areas. Files can be viewed here <https://tinyurl.com/PineStANRAD>
- B. **Notice of Intent (#250-1057) Ruscito Brothers LLC, 253 Mansfield Avenue (Map 3, Parcel 722).** (continued from 7/27/2020, 9/14/2020, 10/19/2020, 11/23/2020, 1/25/2021, 2/22/2021, 3/8/2021, 3/22/2021, 4/12/2021) The proposed project is to convert a commercial building to a 40B multi-story, multi-unit residential apartment building, stormwater management, parking and utilities within 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/253-mansfield>

- C. **Notice of Intent (#250-1075) Massachusetts Department of Transportation, Three Mile River Bridge MP 6.84 (Map 33, Parcel 11).** (continued from 4/12/2021) The proposed project is to widen the existing track embankment/ballast and replace the existing bridge within 100 feet of bordering vegetated wetland and within 200 feet of the Three Mile River. Files can be viewed here <https://tinyurl.com/DOT3MileBridge>
- D. **Request for Determination of Applicability (DET #1109) Massachusetts Coastal Railroad, Massachusetts Coastal Railroad Right-of-Way.** (continued from 4/12/2021) The proposed plan is to confirm wetland boundaries and approve vegetation management activities along the Ma Coastal Railroad Right of Way. Files can be viewed here <https://tinyurl.com/MaCstlRR>
- E. **Discussion: (#250-0612) Red Mill Village, Gary Perkins, Discussion of Turtle Nesting Requirements in the Operation and Maintenance Plan**
- F. **Notice of Intent (#250-1040). Michael Trowbridge of Hutchins-Trowbridge Assoc. 306-308 East Main Street. (Map 5, parcel 38 and 252).** (continued from 4/29/19, 6/10/19, 7/8/19, 7/22/19, 8/12/19, 10/7/19, 11/18/19, 12/2/19, 12/16/19, 1/27/2020, 2/24/2020, 4/13/20, 11/23/2020, 1/25/2021, 3/22/2021) The proposed project is to construct an addition to warehouse, detention basin and grading within 100 feet of BVW. Files can be viewed here <https://tinyurl.com/250-1040BerniePhyl>

SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION

- G. **Order of Conditions (#250-1074) YMCA Attleboro/Norton, 295 West Main Street (Map 26, Parcel 292).** The proposed project is to construct a camp pavilion, replace septic system and install water line utilities with associated tree clearing and grading within 100 feet of wetlands. Files can be viewed here <https://tinyurl.com/250-1074YMCA>
- H. **Order of Conditions (#250-1065) Leonard Street Phase II Owner, LLC, 0 Leonard Street (Map 11, Parcels 22, 25-0, 25-01 and Map 12, Parcel 15).** (continued from 9/14/2020, 10/19/2020, 11/9/2020, 11/23/2020, 12/14/2020, 1/11/2021, 2/8/2021, 2/22/2021, 3/8/2021, 3/22/2021) The proposed project is the construction of road and associated utilities within Riverfront Area and 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/LeonardSt-Condylne>

REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE

- **Full Certificate of Compliance DEP#250-1026, Condyne Engineering Group, 15 Leonard Street A.K.A. Lot 4. (Map 11, Parcel 33 and portions of lots 32 and 35).** The proposed plans are to construct one 125,000 sf warehouse building, parking, grading, utilities and stormwater management within 100 feet of wetlands.
- **Full Certificate of Compliance DEP#250-0943 Town of Norton, Off Plain Street (Map 19, Parcels 2 & 3).** The proposed plan is to construct a new water treatment plant with associated water piping within 100-year floodplain, Riverfront and within 100 feet of wetlands.

REVIEW DRAFT MINUTES

4/12/2021

NEW BUSINESS

OLD BUSINESS

Site Inspections -
Violations

Freeman St, 3 addresses, potential wetland violations
Kensington, 2 addresses CR violation
S Worcester, m 27 pcl 193
122 W Hodges St.
184 W Main St.
77 Charlotte

Reservoir Update -
Chartley Pond Update -
Barrowsville Dam
Report from Staff
Waterbodies Committee update-
Grants
Town Meetings


BILL SUMMARY

RATIFY LAST MEETING'S OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)

OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)

PUBLIC REMOTE PARTICIPATION PROCEDURE

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
2. Join the Zoom Meeting at 6:30pm. Using your computer or smart phone go the Zoom app and click "join a meeting" or click on:

<https://us02web.zoom.us/j/87236407624?pwd=a2FSeDY5VnJMKzd4YWNpam1YR2w4Zz09>

When prompted, enter the **Meeting ID:** 872 3640 7624, **Password:** 287547.

- The site can be a little tricky so if it doesn't work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn't work for you.
 - Using "connecting to video and audio through the computer" has been the easiest method. So make sure your computer's video/audio is on.
 - If you cannot hear, you may need to phone in by calling 1-646-558-8656, same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
 - Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
3. If, for some reason, neither option is working for you, you can email the Conservation Commission at conservation@nortonmaus.com to ask your questions. We will read your email address, name and comments into the public record.

4. The standard procedure for a public hearing is a presentation by the applicant's representative, questions and comments by the Conservation Commission and Director, then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.

5. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.