



## Norton Conservation Commission

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<https://www.nortonma.org/conservation-commission>

RECEIVED  
NORTON TOWN CLERK  
2021 MAR 17 AM 9:40

Monday, March 22, 2021

6:30 pm

**Remote Participation Only**

**The Public Remote Participation Procedure is found at the end of this Agenda**

### **Chairperson to read about Public Meetings:**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

Members of the public attending this public hearing/meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing \*9 if participating by phone.

**No in-person attendance of members of the public will be permitted,** but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

### **Agenda**

6:30pm Open meeting

### **WETLAND HEARINGS AND POSSIBLE COMMISSION DELIBERATIONS**

Wetland hearings will be taken in order.

- A. **Notice of Intent (#250-1057) Ruscito Brothers LLC, 253 Mansfield Avenue (Map 3, Parcel 722).** (continued from 7/27/2020, 9/14/2020, 10/19/2020, 11/23/2020, 1/25/2021, 2/22/2021, 3/8/2021) The proposed project is to convert a commercial building to a 40B multi-story, multi-unit residential apartment building, stormwater management, parking and utilities within 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/253-mansfield>
- B. **Notice of Intent (#250-1065) Leonard Street Phase II Owner, LLC, 0 Leonard Street (Map 11, Parcels 22, 25-0, 25-01 and Map 12, Parcel 15.** (continued from 9/14/2020, 10/19/2020, 11/9/2020, 11/23/2020, 12/14/2020, 1/11/2021, 2/8/2021, 2/22/2021, 3/8/2021) The proposed project is the construction of road and associated utilities within Riverfront Area

and 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/LeonardSt-Condyne>

- C. **Amendment to Order of Conditions (DEP #250-1025) Condyne Engineering Group (Map 11, Parcel 32).** (continued from 1/11/2021, 2/8/2021, 2/22/2021, 3/8/2021) For proposed plans to amend DEP#250-1025 to remove the approved building and replace with parking and changes to the stormwater system within Riverfront Area to Canoe River. Files can be viewed here <https://tinyurl.com/250-1025LOT3Amend>
  
- D. **Request to Amend a Determination of Applicability (DET#1103) Christian & Feck Development, 0 Reservoir Street (Map 10, Parcel 651).** (continued from 3/8/2021) The proposed amendment is to change the location of the house on the approved plan (DET#1103) within 100 feet of bordering vegetated wetlands. Files can be viewed here <https://tinyurl.com/DET1103-0Reservoir>
  
- E. **Notice of Intent (#250-1072) William Sarro, Jr., 44 Bay Road (Map 19, Parcel 91).** (continued from 3/8/2021) The proposed project involves plans to reconstruct decks and add a driveway and patio within 100 feet of wetlands and within the 100-year floodplain. Files can be viewed here <https://tinyurl.com/44BayRd>
  
- F. **Abbreviated Notice of Resource Area Delineation (250-1073) Al Endriunas, 154 Pine Street, 0 Pine Street, 0 Wood Road, 126 Pine Street and 128 Pine Street (Map 24, Parcels 7, 9, 13, 108, 109).** The proposed plan is to verify wetland resource areas. Files can be viewed here <https://tinyurl.com/PineStANRAD>
  
- G. **Notice of Intent (#250-1070) Widak/Sher Corp. LTD, 0 Rear Eddy Street (Map 32, Parcel 31).** (continued from 1/25/2021, 2/8/2021, 3/8/2021) The proposed project is to construct a common driveway with associated stormwater management, septic system, utilities, retaining walls and grading for 4 duplex units within 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/rearEDDYSherCorp>

*\*\*They requested a continuance to 4/12/21.*

- H. **Notice of Intent (#250-1040). Michael Trowbridge of Hutchins-Trowbridge Assoc. 306-308 East Main Street. (Map 5, parcel 38 and 252).** (continued from 4/29/19, 6/10/19, 7/8/19, 7/22/19, 8/12/19, 10/7/19, 11/18/19, 12/2/19, 12/16/19, 1/27/2020, 2/24/2020, 4/13/20, 11/23/2020, 1/25/2021) The proposed project is to construct an addition to warehouse, detention basin and grading within 100 feet of BVW. Files can be viewed here <https://tinyurl.com/250-1040BerniePhyl>

*\*\*They requested a continuance to 4/26/2021.*

- I. **Request for Extension (#250-976) Wheaton College, 26 East Main Street (Map 17, Parcel 14-03).** The proposed project is an Aquatic Management Program to control nuisance, non-native plants and algae growth utilizing manual, mechanical, and chemical actions in Peacock Pond/Wheaton College.
- J. **Request for Extension (#250-1009) TPC – Boston, 400 Arnold Palmer Blvd. (Map 8, Parcel 123-01).** The proposed project is to perform herbicide application control of *Phragmites australis* within bank, bordering vegetated wetland and within 100 feet of a wetland.

### **SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION**

#### **REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE**

- **Full Certificate of Compliance DEP#250-1035, Condyne Engineering Group, 235 East Main Street and 19 Leonard Street, Map 11, Portions of lots 32 and 66** (continued from 3/8/2021) for proposed plans to widen Leonard Street, install utilities, replace culverts and provide stormwater management.
- **Full Certificate of Compliance DEP#250-1031, Robert Burk, 49 John Scott Boulevard, Map 31, Parcel 37-1** (continued from 3/8/2021) for proposed plans to construct a single-family house with associated driveway, retaining wall, utilities and grading within 100 feet of wetlands.
- **Partial Certificate of Compliance DEP#250-570, 3 Samoset only (Map 25, Parcel 36)** (continued from 3/8/2021) for proposed residential and two commercial sewer tie-ins.
- **Partial Certificate of Compliance DEP#250-570, 57 Bay Road only (Map 19, Parcel 72)** for proposed residential and two commercial sewer tie-ins.

#### **REVIEW DRAFT MINUTES**

2/22/2021

3/8/2021

#### **NEW BUSINESS**

- **Right of First Refusal – Daggett-Crandall-Newcomb Home, Portions of Newland and Newcomb Street, Map 5, Lot 24.**

- **Right of First Refusal – Daggett-Crandall-Newcomb Home, Portions of Newland and Newcomb Street, Map 5, Lot 25, 26, 27 and 28.**

## **OLD BUSINESS**

Site Inspections -

Violations

Freeman St, 3 addresses, potential wetland violations

S Worcester, m 27 pcl 193

122 W Hodges St.

184 W Main St.

77 Charlotte

Reservoir Update -

Chartley Pond Update -

Barrowsville Dam

Report from Staff

Waterbodies Committee update-

Grants

Town Meetings

## **BILL SUMMARY**


### **RATIFY LAST MEETING'S OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)**

*#250-1032 213 Oak St, ratify signatures for the Conservation Restriction Municipal Certification Form (from 2/22/21 mtg)*

### **OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)**

## **PUBLIC REMOTE PARTICIPATION PROCEDURE**

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
2. Join the Zoom Meeting at 6:30pm. Using your computer or smart phone go the Zoom app and click “join a meeting” or click on:

<https://us02web.zoom.us/j/87923953926?pwd=TVQ4Zm9kanI1QXZBa1NOWmlMVUIzZz09>

When prompted, enter the **Meeting ID: 879 2395 3926, Password: 585333.**

- The site can be a little tricky so if it doesn’t work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn’t work for you.
  - Using “connecting to video and audio through the computer” has been the easiest method. So make sure your computer’s video/audio is on.
  - If you cannot hear, you may need to phone in by calling [1-646-558-8656](tel:1-646-558-8656), same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
  - Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
3. If, for some reason, neither option is working for you, you can email the Conservation Commission at [conservation@nortonmaus.com](mailto:conservation@nortonmaus.com) to ask your questions. We will read your email address, name and comments into the public record.
  4. The standard procedure for a public hearing is a presentation by the applicant’s representative, questions and comments by the Conservation Commission and Director, then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.
  5. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.