



TOWN OF NORTON  
SELECT BOARD  
MUNICIPAL CENTER  
70 EAST MAIN STREET  
NORTON, MA 02766

Telephone (508) 285-0210; Facsimile (508) 285-0297

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2021 MAR 16 PM 3:27

**AGENDA**  
SELECT BOARD MEETING  
Thursday, March 18, 2021  
7:00 P.M.

**REMOTE PARTICIPATION ONLY (Public Welcome)**

- **To join online by video**, please use the following link: <https://us02web.zoom.us/j/6391519600>
- **To join using the Zoom app**, please enter Meeting ID: 639 151 9600
- **To call in only**, please call 646-558 8656 and enter Meeting ID: 639 151 9600

I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Emily Archer as a Police Matron to the Norton Police Department.
2. Appointment of Michael Rainville to the Open Space Committee, Historical Commission, and Historic District Commission.
3. Appointment of Paige Pennypacker to the Recreation Commission.

III. LICENSES AND PERMITS

1. Application of Norton Golf Properties Inc. d/b/a Norton Country Club, 188 Oak Street, Norton, MA 02766, for a Change of Manager from Jeffrey J. Carroll to Todd Green.

IV. ANNOUNCEMENTS

V. BUSINESS

A. NEW BUSINESS

1. 7:15 P.M. – Hearing on the Application of Mac & Walt's, Inc., Kimberly M.J. Canova, for a Change of Stock Interest to the Common Victualler License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages to be Drunk on the Premises at 363 Old Colony Road, Norton, MA 02766.

2. Review and/or Discuss FY22 Budget:
  - Water/Sewer Department
3. Discuss and/or Vote on the Focus of the Recreation Department.
4. Introduction of the Co-Responder Model in Collaboration with the Community Counseling of Bristol County.
5. Vote to Declare the Police Department's 2004 4300 4x2 Ambulance International (VIN # 1HTMNAAM7514144294 as Surplus.

B. OLD BUSINESS

1. Update on Marijuana Establishments.
2. Discussion and/or Vote on Special Legislation for All Alcohol Package Store Licenses.
3. Discussion and/or Vote to Set Special Town Meeting.
4. Opening of Town Hall.
5. Review and/or Vote on Capital Plan

C. TOWN MANAGER'S REPORT

1. Update on Community Rating System.
2. Announcement of New Executive Director for the Norton Housing Authority.
3. Update on American Rescue Plan.

VI. SELECT BOARD'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

- A. Payroll Warrant PR21-19 for the week ended March 6, 2021, Warrant dated March 11, 2021, in the amount of \$1,424,744.57.
- B. Invoice Warrant AP21-37 dated March 11, 2021, in the amount of \$644,951.63.
- C. Invoice Warrant AP21-38 dated March 18, 2021, in the amount of \$293,427.28.
- D. Approve Minutes, including but not limited to:
  1. December 10, 2020
  2. January 21, 2021
  3. February 18, 2021

4. February 18, 2021 (Executive Session)

5. February 25, 2021

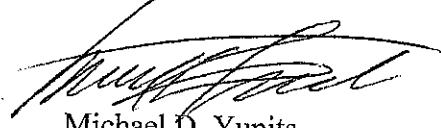
6. March 4, 2021

VIII. NEXT MEETING'S AGENDA – March 22, 2021 – Joint Meeting with the Finance Committee.

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Prepared by:



Michael D. Yunits

Town Manager

March 16, 2021

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**