



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766

Telephone (508) 285-0210; Facsimile (508) 285-0297
NORTON TOWN CLERK

REVISED AGENDA
SELECT BOARD MEETING
Thursday, February 4, 2021
7:00 P.M.

FEB 03 2021
2:24 AM (PM)
RECEIVED

REMOTE PARTICIPATION ONLY (Public Welcome)

- **To join online by video**, please use the following link: <https://us02web.zoom.us/j/6391519600>
- **To join using the Zoom app**, please enter Meeting ID: 639 151 9600
- **To call in only**, please call 646-558 8656 and enter Meeting ID: 639 151 9600

I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Christine Deveau as an Alternate Member to the Economic Development Commission.

III. LICENSES AND PERMITS

IV. ANNOUNCEMENTS

V. BUSINESS

A. NEW BUSINESS

1. COVID-19 Update from the Board of Health Agent.
2. Discussion and/or Vote to Declare the Norton Fire Department's Pedestal Fire Alarm Boxes as Surplus.
3. Review and Vote to Authorize the Town Manager to Sign the Contract for the Purchase and Installation of a New Generator at the Norton Fire Department.
4. Discussion and/or Vote to Reauthorize and Amend the Intermunicipal Agreement that Created the Southeastern Regional Services Group (SERSG).
5. Review List of Spring Town Meeting Articles.
6. Discussion and/or Vote to Approve the Girl Scouts Use of the Town Common for Sale of Cookies.

B. OLD BUSINESS

1. Discussion on Marijuana Establishments.

C. TOWN MANAGER'S REPORT

1. Update on Town Report.

VI. SELECT BOARD'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

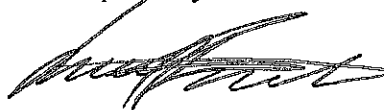
- A. Payroll Warrant PR21-16 for the week ended January 23, 2021, Warrant dated January 28, 2021, in the amount of \$1,400,961.47.
- B. Invoice Warrant AP21-31 dated January 28, 2021, in the amount of \$1,496,486.14.
- C. Invoice Warrant AP21-32 dated February 4, 2021, in the amount of \$656,775.39.
- D. Approve Minutes, including but not limited to:
 1. December 10, 2020
 2. January 7, 2021
 3. January 7, 2021 (Executive Session)
 4. January 14, 2021
 5. January 21, 2021

VIII. NEXT MEETING'S AGENDA – February 18, 2021 – Presentation by the Permanent Building Committee on the Town Hall, Senior/Community Center, and Athletix Complex. Update from the Water/Sewer Superintendent on the Water Treatment Plant and Water Improvement Projects.

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
February 3, 2021

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.