



## Norton Conservation Commission

70 East Main Street

Norton MA 02766

508-285-0275

Email: [conservation@nortonmaus.com](mailto:conservation@nortonmaus.com)

<https://www.nortonma.org/conservation-commission>

**Monday, January 25, 2021**

**6:30 pm**

**Remote Participation Only**

**The Public Remote Participation Procedure is found at the end of this Agenda**

**REVISED**

### **Chairperson to read about Public Meetings:**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

**No in-person attendance of members of the public will be permitted,** but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

### **Agenda**

6:30pm      Open meeting

### **WETLAND HEARINGS AND POSSIBLE COMMISSION DELIBERATIONS**

Wetland hearings will be taken in order.

### **Chairperson to read about Public Hearings:**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this public hearing of the Norton Conservation Commission is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but the public can listen to/view this public hearing/meeting while in progress by logging into the Zoom conference meeting listed at the END of this agenda. Members of the public attending this public hearing/meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing \*9 if participating by phone.

- A. **Request for Determination of Applicability (DET #1107) Lisa Foley, 20 Talbot Drive, (Map 17, Parcel 167).** The proposed project involves plans to remove one tree within 200-foot of Riverfront Area. Files can be viewed here <https://tinyurl.com/DET1107-20Talbot>
- B. **Notice of Intent (#250-XXXX) Widak/Sher Corp. LTD, 0 Rear Eddy Street (Map 32, Parcel 31).** The proposed project is to construct a common driveway with associated stormwater management, septic system, utilities, retaining walls and grading for 4 duplex units within 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/rearEDDYSherCorp>
- C. **Notice of Intent (#250-XXXX) Mansfield Municipal Airport Commission, 265 Fruit Street, (Map 3, Parcel 428 and Map 4, Parcels 133, 139-02, 140, 142 and 191).** The proposed project is to remove obstructive vegetation within wetland, a certified vernal pool and within 100 feet of wetland. Files can be viewed here <https://tinyurl.com/MansAirportVEG>
- D. **Notice of Intent (#250-1057) Ruscito Brothers LLC, 253 Mansfield Avenue (Map 3, Parcel 722).** (continued from 7/27/2020, 9/14/2020, 10/19/2020, 11/23/2020) The proposed project is to convert a commercial building to a 40B multi-story, multi-unit residential apartment building, stormwater management, parking and utilities within 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/253-mansfield>
- E. **Notice of Intent (#250-1040). Michael Trowbridge of Hutchins-Trowbridge Assoc. 306-308 East Main Street. (Map 5, parcel 38 and 252).** (continued from 4/29/19, 6/10/19, 7/8/19, 7/22/19, 8/12/19, 10/7/19, 11/18/19, 12/2/19, 12/16/19, 1/27/2020, 2/24/2020, 4/13/20, 11/23/2020) The proposed project is to construct an addition to warehouse, detention basin and grading within 100 feet of BVW. Files can be viewed here <https://tinyurl.com/250-1040BerniePhyl>

## **SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION**

### **REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE**

- **Certificate of Compliance DET #409 Deborah and John Poplawski 10 Plain Street (Map 23, Parcel 175)** for installation of a septic system.
- **Certificate of Compliance DEP#250-388 Lisa Foley, 20 Talbot Dr (map 17 parcel 167)** for construction of a house
- **Certificate of Compliance DEP #250-395 Lisa Foley, 20 Talbot Dr (map 17 parcel 167)** for installation of an above ground pool

### **REVIEW DRAFT MINUTES**

**NEW BUSINESS**

Lease of Conservation Land - Norton Kayak Company

**OLD BUSINESS**

**BILL SUMMARY**

**RATIFY LAST MEETING'S OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)**

- Full Certificate of Compliance (DEP #250-0587) Vernon and Sally Ferrini, 241 Old Taunton Avenue (Map 29, Parcel 108).

**OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)**


**EXECUTIVE SESSION**

Executive Session. Discuss strategy in executive session with respect to **Island Brook**, East Main Street litigation, related the enforcement order issued by the Commission (DEP File No. 250-983), pursuant to G.L. c. 30A, §21(a)(3), if discussing the matter in open session will have a detrimental effect on the Town's litigating position and the chair so declares; votes may be taken.

\*\*The commission will not be going back into the regular meeting after Executive Session.

## **PUBLIC REMOTE PARTICIPATION PROCEDURE**

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
2. Join the Zoom Meeting at 6:30pm.
  - Using your computer or smart phone go the Zoom app and click “join a meeting” or click on: <https://us02web.zoom.us/j/87301063835?pwd=OEIJBUpVaTJ4Mkgybm9TVDFWRTJZZz09>  
When prompted, enter the **Meeting ID:** 873 0106 3835, **Password:** 115155.
    - The site can be a little tricky so if it doesn’t work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn’t work for you.
    - Using “connecting to video and audio through the computer” has been the easiest method. So make sure your computer’s video/audio is on.
    - If you cannot hear, you may need to phone in by calling [1-646-558-8656](tel:1-646-558-8656), same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
    - Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
3. If, for some reason, neither option is working for you, you can email the Conservation Commission at [conservation@nortonmaus.com](mailto:conservation@nortonmaus.com) to ask your questions. We will read your email address, name and comments into the public record.
4. The standard procedure for a public hearing is a presentation by the applicant’s representative, questions and comments by the Conservation Commission and Director, then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.
5. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the next

meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.