



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
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NORTON, MA 02766

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2020 AUG 27 P 1:54

REVISED AGENDA
SELECT BOARD MEETING
Thursday, August 27, 2020
6:30 P.M.

REMOTE PARTICIPATION ONLY (Public Welcome)

Please use the link below to register in advance to join the webinar:
https://us02web.zoom.us/webinar/register/WN_JqN1V4XrSumMahTRljbKyw

After registering, you will receive a confirmation e-mail containing information about joining the webinar. If you do not receive a confirmation e-mail after registering, please join the webinar here:

Join from a PC, Mac, iPad, iPhone or Android device using this URL to join:
<https://us02web.zoom.us/j/86190956023?pwd=aStBWTBMOWt3WVJ3MXdmWTdodHdyQT09>

Passcode: 949518
Description: Select Board Virtual Meeting
Or Telephone:
US +1 646 558 8656
Webinar ID: 861 9095 6023

Next Meeting: September 10, 2020

I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Jason Robins to the Permanent Full-Time Deputy Chief Position of the Norton Fire Department.

2. Appointment of Robert Wood to the Permanent Full-Time Captain Position of the Norton Fire Department.

3. Appointment of Brian Hurd to the Permanent Full-Time Lieutenant Position of the Norton Fire Department.

4. Appointment of Sam Arena to the Historic District Commission.

III. LICENSES AND PERMITS

1. Vote to Approve the Renewal of the Common Victualler License and/or Mobile Food Truck Permit for Fork & Bibb.

IV. ANNOUNCEMENTS

1. Special Town Meeting on Saturday, August 29, 2020 at 9:00 A.M. at the Norton High School Football Field.

V. BUSINESS

A. NEW BUSINESS

1. Review List of Fall Town Meeting Articles.

B. OLD BUSINESS

1. Norton Meals Program.

C. TOWN MANAGER'S REPORT

VI. SELECT BOARD'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chair, John Conway, on the following Payroll and Invoice Warrants:

A. Payroll Warrant PR21-05 for the week ended August 22, 2020, Warrant dated August 27, 2020, in the amount of \$757,587.09.

B. Invoice Warrant AP21-09 dated August 27, 2020, in the amount of \$1,421,923.19.

C. Approve Minutes, including but not limited to:

1. March 16, 2020
2. May 14, 2020
3. June 11, 2020
4. June 11, 2020 (Executive Session)
5. June 16, 2020
6. June 16, 2020 (Executive Session)
7. June 25, 2020
8. July 9, 2020
9. July 9, 2020 (Executive Session)
10. July 23, 2020
11. August 6, 2020

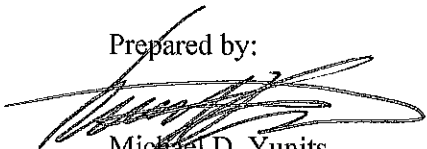
VIII. NEXT MEETING'S AGENDA – September 10, 2020

IX. EXECUTIVE SESSION

To discuss strategy with respect to collective bargaining.

X. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
August 27, 2020

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.