



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766

Telephone (508) 285-0210; Facsimile (508) 285-0297

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NORTON TOWN CLERK

2020 DEC 10 2:22

AGENDA
SELECT BOARD MEETING
Thursday, December 10, 2020
7:00 P.M.

REMOTE PARTICIPATION ONLY (Public Welcome)

- **To join online by video**, please use the following link: <https://us02web.zoom.us/j/6391519600>
- **To join using the Zoom app**, please enter Meeting ID: 639 151 9600
- **To call in only**, please call 646-558 8656 and enter Meeting ID: 639 151 9600

I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Matthew Cornell as a Permanent Full-Time Fire Fighter/Paramedic to the Norton Fire Department.
2. Appointment of William Russo as a Permanent Full-Time Fire Fighter/Paramedic to the Norton Fire Department.
3. Appointment of Brandon Becker as a **Provisional** Full-Time Fire Fighter/Paramedic to the Norton Fire Department.

III. LICENSES AND PERMITS

1. 2021 License Renewals.

IV. ANNOUNCEMENTS

1. Solar Retail Norton LLC Virtual Community Outreach Meeting on December 14, 2020 at 5:30 P.M.

V. BUSINESS

A. NEW BUSINESS

1. Update on Wreaths Across America Ceremony.
2. Discuss and/or Vote to Approve the Southeastern Regional Services Group DPW Services Awards 2/1/21 – 1/31/22.

3. Discuss and/or Vote to Approve the Confirmatory Order of Taking Regarding 190 East Main Street.
4. Vote to Declare the Highway Department's 1988 Chevy Tree Truck as Surplus.
5. Vote to Declare the Police Department's 2010 Black Ford Taurus (VIN 1FAHP2HW8BG118686) and 2003 Ford Econoline (VIN 1FDWE35F93HB43217) as Surplus.
6. Discussion and/or Vote to Set the Spring Annual Town Meeting Date.
7. Update on Comcast Issues.
8. Schedule Next Select Board Meeting.

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

1. SEMRECC Transfer.
2. FY21 Budget Update.
3. COVID-19 Update.

VI. SELECT BOARD'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

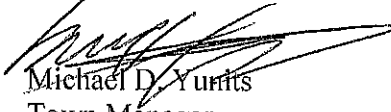
- A. Payroll Warrant PR21-12 for the week ended November 28, 2020, Warrant dated December 3, 2020, in the amount of \$1,899,658.02.
- B. Invoice Warrant AP21-22 dated November 25, 2020, in the amount of \$1,048,739.63.
- C. Invoice Warrant AP21-23 dated December 3, 2020, in the amount of \$1,191,653.91.
- D. Invoice Warrant AP21-24 dated December 10, 2020, in the amount of \$846,757.22.
- E. Approve Minutes, including but not limited to:
 1. November 12, 2020
 2. November 19, 2020
 3. November 24, 2020

VIII. NEXT MEETING'S AGENDA – To be determined.

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Prepared by:



Michael D. Yurits

Town Manager

December 8, 2020

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.