



## Norton Public Library L.G. & Mildred Balfour Memorial

## The Norton Public Library

**Annual Meeting** 

Tuesday

November 10th

7:00 p.m.

FOR REMOTE PARTICIPATION
(Public Welcome)
Dial in Via (978) 990-5000
Participant Access Code 370691

The Clerk's and Treasurer's Reports will be approved, Trustees will be elected, and the FY20 overview will be available.