



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766

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2020 OCT 14 P 4: 15

REVISED AGENDA
SELECT BOARD MEETING
Thursday, October 15, 2020
6:00 P.M.

REMOTE PARTICIPATION ONLY (Public Welcome)

- To join online by video, please use the following link: <https://us02web.zoom.us/j/6391519600>
- To join using the Zoom app, please enter Meeting ID: 639 151 9600
- To call in only, please call 646-558 8656 and enter Meeting ID: 639 151 9600

Next Meeting: October 29, 2020

I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

III. LICENSES AND PERMITS

1. Vote to Approve the One-Day All Alcohol (BYOB) Liquor License to Nick Zelinski for a Private Event at the Everett Leonard Park from 12:00 P.M. to 6:00 P.M. on October 18, 2020.

2. Vote to Approve the Application of Tom to Table Catering for a Common Victualler License to be Utilized at 33 West Main Street, Norton, MA.

IV. ANNOUNCEMENTS

1. Hunting Season Announcement from the Conservation Department.

V. BUSINESS

A. NEW BUSINESS

1. Vote to Accept the Center for Tech and Civic Life COVID-19 Response Grant.

2. Vote to Approve the Request of Katie Meede for a Candlelight Vigil in Honor of Domestic Violence Awareness Month to be Held on Sunday, October 25th at 3:00 P.M. on the Norton Town Common.

3. Vote to Award the Joint Salt Bid for 2020-2021.

4. Vote to Approve the United Steel Local 9517 Unit 14 and Town of Norton Union Memorandum of Agreement and AFSCME, COUNCIL 93, LOCAL 1702 and Town of Norton Memorandum of Agreement.

B. OLD BUSINESS

1. Review and/or Vote Fall Town Meeting Articles.

C. TOWN MANAGER'S REPORT

VI. SELECT BOARD'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chair, John Conway, on the following Payroll and Invoice Warrants:

A. Payroll Warrant PR21-08 for the week ended October 3, 2020, Warrant dated October 8, 2020, in the amount of \$1,463,549.51.

B. Invoice Warrant AP21-15 dated October 8, 2020, in the amount of \$1,616,733.81.

C. Invoice Warrant AP21-16 dated October 15, 2020, in the amount of \$831,650.15.

D. Approve Minutes, including but not limited to:

1. September 17, 2020 (Open Session)
2. September 17, 2020 (Executive Session)
3. September 22, 2020 (Executive Session)
4. October 1, 2020 (Open Session)
5. October 1, 2020 (Executive Session)

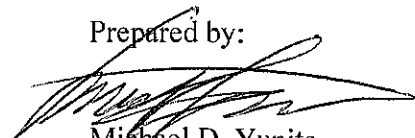
VIII. NEXT MEETING'S AGENDA – October 29, 2020

IX. EXECUTIVE SESSION

To discuss strategy with respect to collective bargaining.

X. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
October 14, 2020

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.