



TOWN OF NORTON
SELECT BOARD
MUNICIPAL CENTER
70 EAST MAIN STREET
NORTON, MA 02766
Telephone (508) 285-0210; Facsimile (508) 285-0297

2020 SEP 29 P 3:26

REVISED AGENDA
SELECT BOARD MEETING
Thursday, October 1, 2020
6:30 P.M.

REMOTE PARTICIPATION ONLY (Public Welcome)

- **To join online by video**, please use the following link: <https://us02web.zoom.us/j/6391519600>
- **To join using the Zoom app**, please enter Meeting ID: 639 151 9600
- **To call in only**, please call 646-558 8656 and enter Meeting ID: 639 151 9600

Next Meeting: October 15, 2020

I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Select Board Member to the Bristol County Advisory Board.
2. Resignation of Scott Ollerhead from the Conservation Commission.

III. LICENSES AND PERMITS

1. Vote to Approve the One-Day Beer and Wine Liquor License to Meghan Mottau for a Private Event at the Everett Leonard Park from 12:00 P.M. to 3:00 P.M on October 25, 2020.

IV. ANNOUNCEMENTS

1. Statewide Food4Vets Saturday, October 3, 2020 from 10:00 A.M. to 1:00 P.M.
2. It's Time to Apply for Fuel Assistance! Contact the Norton Human Services Department at the Senior Center Today to Make an Appointment at (508) 285-0235.

V. BUSINESS

A. NEW BUSINESS

1. Senator Paul Feeney, Representative F. Jay Barrows and Representative Steven Howitt discussion on State funding opportunities for Town Building Projects.

2. Discussion and/or Vote on Staffing for Adequate Fire and Emergency Response (SAFER) Grant Awarded to the Norton Fire Department.
3. Discussion and/or Vote on Alnylam's TIF Agreement Amendment.
4. Discussion on Halloween/Trick-or-Treating with Board of Health Agent.
5. Discussion and/or Vote to Approve the Amendment to the Mitigation Grant Agreement with Carroll Advertising, LLC.
6. Vote to Accept the \$10,000 Grant from Taunton River Stewardship Council for the Waterbodies/Waterways Access Master Plan.
7. Discussion on Home Market Foods Traffic.
8. Discussion on Town Water Machine.
9. Vote to Approve the AFSCME Council 93, Local 1702 Memorandum of Agreement.

B. OLD BUSINESS

1. Review Amended Crane Street Relocation Plan and Vote Order of Relocation of Layout of Crane Street (a Portion).
2. Review Amended North Washington Street Relocation Plan (3 Sheets) and Vote Order of Relocation of Layout of North Washington Street (Portions).
3. Review and/or Vote Fall Town Meeting Articles.

C. TOWN MANAGER'S REPORT

1. Update on Route 123 Sewer Work Schedule.
2. Update on West Main Street Sewer Project.

VI. SELECT BOARD'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chair, John Conway, on the following Payroll and Invoice Warrants:

- A. Payroll Warrant PR21-07 for the week ended September 19, 2020, Warrant dated September 24, 2020, in the amount of \$1,632,398.42.
- B. Invoice Warrant AP21-13 dated September 24, 2020, in the amount of \$1,843,311.54.

C. Invoice Warrant AP21-14 dated October 1, 2020, in the amount of \$499,917.76.

D. Approve Minutes, including but not limited to:

1. March 16, 2020
2. August 6, 2020
3. August 20, 2020
4. August 20, 2020 (Executive Session)
5. August 27, 2020
6. September 10, 2020

VIII. NEXT MEETING'S AGENDA – October 15, 2020

IX. EXECUTIVE SESSION

To consider the purchase of real property and to discuss strategy with respect to collective bargaining.

X. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
September 29, 2020

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.