



TOWN OF NORTON  
FINANCE COMMITTEE

TOWN CLERK  
2020 SEP 28 P 1:17

**AGENDA**

WEDNESDAY, SEPTEMBER 30, 2020, AT 6:30 P.M.

**Remote Participation Only - Public Welcome to Participate**

Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Norton Finance Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Norton’s website, at <https://www.nortonma.org/>.

For this meeting, members of the public who wish to participate may do so in the following ways:

- To join online by video, please click: <https://us02web.zoom.us/j/6389291060>
- To join using the Zoom app, please enter Meeting ID: 638 929 1060
- To call in only, please call 646-558-8656 and enter Meeting ID: 638 929 1060

You may also view the meeting on Norton Cable Access (Channel 9), or the next day on Norton Media Center’s YouTube page. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so despite best efforts, we will post on the Town of Norton website, <https://www.nortonma.org/>, an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible thereafter.

**I. Call to Order**

Roll Call

**II. New Business**

- A. Town Manager Updates
- B. Fall Annual Town Meeting Warrant article discussion and/or vote, including but not limited to:
  - FY21 Operating Budget Amendments
  - FY21 Capital Plan Amendments
  - Capital Improvements (Funding)
  - Rail Trail Project
  - North Washington Street Relocation
  - Crane Street Relocation

**III. Old Business**

- Acquisition of Real Estate for Town Hall and Senior/Community Center (78 East Main Street and 116-120 Mansfield Avenue)
- Boat/Water Body Access Master Plan

**IV. Open session for topics not reasonably anticipated 48 hours in advance**

**V. Adjournment**

Stephen Evans, Chairman