



TOWN OF NORTON  
FINANCE COMMITTEE

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**AGENDA**

WEDNESDAY, SEPTEMBER 23, 2020, AT 6:30 P.M.

**Remote Participation Only - Public Welcome to Participate**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Norton Finance Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Norton's website, at <https://www.nortonma.org/>.

**For this meeting, members of the public who wish to participate may do so in the following ways:**

- To join online by video, please click: <https://us02web.zoom.us/j/6391519600>
- To join using the Zoom app, please enter Meeting ID: 639 151 9600
- To call in only, please call 646-558 8656 and enter Meeting ID: 639 151 9600

You may also view the meeting on Norton Cable Access (Channel 9), or the next day on Norton Media Center's YouTube page. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so despite best efforts, we will post on the Town of Norton website, <https://www.nortonma.org/>, an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible thereafter.

**I. Call to Order**

Roll Call

**II. New Business**

A. Financial Discussion


B. Fall Annual Town Meeting Warrant article discussion and/or vote, including but not limited to:

- Acceptance of M.G.L. Chapter 33, Section 59, Providing Certain Military Benefits to Town Employees
- Separation Expenses
- Water Bodies Management Plan

**III. Old Business**

**IV. Open session for topics not reasonably anticipated 48 hours in advance**

**V. Adjournment**

  
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Stephen Evans, Chairman