



TOWN OF NORTON  
SELECT BOARD  
MUNICIPAL CENTER  
70 EAST MAIN STREET  
NORTON, MA 01276  
Telephone (508) 285-0210; Facsimile (508) 285-0297

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**AGENDA**  
SELECT BOARD MEETING  
Thursday, September 17, 2020  
6:30 P.M.

**REMOTE PARTICIPATION ONLY (Public Welcome)**

**Please use the following link to join the webinar:**

<https://us02web.zoom.us/j/87606756446>

**Webinar ID: 876 0675 6446**

**Or Telephone: US: +1 646 558 8656**

**Or iPhone one-tap: US: +13126266799**

Next Meeting: October 1, 2020

I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Lukasz Wasiak as an Alternate Member to the Zoning Board of Appeals.

2. Appointment of Select Board Member to the Bristol County Advisory Board.

III. LICENSES AND PERMITS

1. Vote to Approve the Days/Hours of the Common Victualler License and Mobile Food Truck Permit for Fork & Bibb.

IV. ANNOUNCEMENTS

V. BUSINESS

A. NEW BUSINESS

1. Vote to Declare Police Department's 2013 Dodge Charger 2C3COXAT2DH722367 as Surplus.

2. Discussion and/or Vote on Alnylam's TIF Agreement Amendment.

3. Update on the Route 123 Sewer Work Schedule.

4. Discussion on Halloween and Trick-or-Treating.
5. Update on Wreaths Across America.

B. OLD BUSINESS

1. Review List of Fall Town Meeting Articles.
2. Continued Special Town Meeting.

C. TOWN MANAGER'S REPORT

VI. SELECT BOARD'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chair, John Conway, on the following Payroll and Invoice Warrants:

- A. Payroll Warrant PR21-06 for the week ended September 5, 2020, Warrant dated September 10, 2020, in the amount of \$1,467,468.06.
- B. Invoice Warrant AP21-10 dated September 3, 2020, in the amount of \$121,124.63.
- C. Invoice Warrant AP21-11 dated September 10, 2020, in the amount of \$461,229.54.
- D. Invoice Warrant AP21-12 dated September 17, 2020, in the amount of \$1,023,001.25.
- E. Approve Minutes, including but not limited to:
  1. March 16, 2020
  2. May 14, 2020
  3. June 11, 2020
  4. June 11, 2020 (Executive Session)
  5. June 16, 2020
  6. June 16, 2020 (Executive Session)
  7. June 25, 2020
  8. July 9, 2020
  9. July 9, 2020 (Executive Session)
  10. July 23, 2020
  11. August 6, 2020
  12. August 20, 2020
  13. August 20, 2020 (Executive Session)
  14. August 27, 2020
  15. September 10, 2020

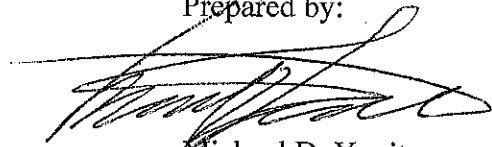
VIII. NEXT MEETING'S AGENDA – October 1, 2020

IX. EXECUTIVE SESSION

To consider the purchase of real property and to discuss strategy with respect to collective bargaining.

X. ADJOURNMENT

Prepared by:

A handwritten signature in black ink, appearing to read "Michael D. Yunits", written over a horizontal line.

Michael D. Yunits  
Town Manager  
September 15, 2020

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**