



Norton Conservation Commission
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508-285-0275

Email: conservation@nortonma.us
<https://www.nortonma.org/conservation-commission>

RECEIVED
NORTON TOWN CLERK

2020 AUG 19 A 9:09

Monday, August 24, 2020
6:30pm

Remote Participation Only

The Public Remote Participation Procedure is found at the end of this Agenda

Chairperson to read:

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Agenda

6:30pm Open meeting

PRESENTATION OF FLOODPLAIN FINDINGS-CANOE RIVER AT LEONARD ST

Approximately 20 minutes. Condylne

WETLAND HEARINGS AND POSSIBLE COMMISSION DELIBERATIONS

Wetland hearings will be taken in order.

- A. Request for Determination of Applicability (DET #1099) Deborah Poplawski, 10 Plain Street (Map 23, Parcel 175).** The proposed project is to remove 18 trees within 100 feet of wetlands. Files can be viewed here <https://tinyurl.com/DET1099>
- B. Notice of Intent (DEP#250-XXXX) Hannah Norwood. 3 Mary Joe Road (Map 36, Parcel 114-04).** The proposed project is the construction of a two-story single-family home, grading and utilities within 100 feet of wetlands and rare species habitat. Files can be viewed here: <https://tinyurl.com/3MaryJoeRdNOI>
- C. Notice of Intent (DEP#250-XXXX) Norton Water/Sewer Department. 0 King Philip Road (Map 19, Parcel 2)** The proposed project is the replacement of two wells, a 48-hour

pumping test and connection to existing infrastructure within 200 feet of the Canoe River and Bordering Land Subject to Flooding. File can be viewed here:

<https://tinyurl.com/WellsKPhilipRd>

- D. DISCUSSION: Request for Amendment: DEP 250-1054: New England Power Company, 315 & 327 Transmission Line ROW.** Request is to revise an existing Order of Conditions to allow an increase use of swamp mats within wetlands by 5,951 sf. Files can be viewed here: <https://tinyurl.com/250-1054NatlGrid> .
- E. Notice of Intent (#250-1060) Alice M. Dumenigo Realty Trust, 64 Elm Street (Map 17, Parcel 33). (continued from 8/10/20)** The proposed project is to repair and replace the existing septic system with associated grading, utilities and tree removal within 100 feet of bordering vegetated wetland.
- F. Notice of Intent (250-1061) The Judge Rotenberg Educational Center, Inc., 31 Shelly Road (Map 21, Parcel 164). (continued from 8/10/20)** The proposed project is to repair the existing septic system within 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/31ShellyRd>
- G. Notice of Intent (250-1062) Wheaton College, 5-7 Pine Street (Map 17, Parcel 14). (continued from 8/10/20)** The proposed project is to reconstruct an existing paved emergency access road within 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/wheatonHaas>
- H. Notice of Intent (#250-1059) AR Building Company, Inc, 195 Mansfield Avenue (Map 9, Parcel 273). (continued from 7/27/2020)** The proposed project is to install stormwater management associated with construction of a 40B apartment building within 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/195-Mansfield>

** requested a continuance to September 14, 2020

HEARINGS CONTINUED TO A DATE NOT MORE THAN 45 DAYS FROM THE END OF THE STATE OF EMERGENCY PURSUANT TO CHAPTER 53 OF THE ACTS OF 2020 “AN ACT TO ADDRESS CHALLENGES FACED BY MUNICIPALITIES AND STATE AUTHORITIES RESULTING FROM COVID-19”, SECTION 17(b)(v)

- I. Notice of Intent (#250-1040). Michael Trowbridge of Hutchins-Trowbridge Assoc. 306-308 East Main Street. (Map 5, parcel 38 and 252).** (continued from 4/29/19, 6/10/19, 7/8/19, 7/22/19, 8/12/19, 10/7/19, 11/18/19, 12/2/19, 12/16/19, 1/27/2020, 2/24/2020, 4/13/20) The proposed project is to construct an addition to warehouse, detention basin and grading within 100 feet of BVW. Files can be viewed here <https://tinyurl.com/250-1040BerniePhyl>

SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION

REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE

ADMINISTRATIVE APPROVALS

- 16 s highland hazard tree

REVIEW DRAFT MINUTES

8/10/2020

NEW BUSINESS

OLD BUSINESS

Site Inspections -

Violations

S Worcester/Old Colony
S Worcester, m 27 pcl 193
122 W Hodges St.
184 W Main St.
77 Charlotte
68 Dean
211 Oak and 21 Kensington
4 Kensington

Reservoir Update -

Chartley Pond Update -

Barrowsville Dam

Report from Staff

Waterbodies Committee update

Grants

Town Meetings -STM on Sat Aug 29th at 9am, articles due Aug 4.

FTM on Sat, Oct 17th at 1pm, articles due Aug 20.


BILL SUMMARY

RATIFY LAST MEETING'S OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)

OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)

PUBLIC REMOTE PARTICIPATION PROCEDURE

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. On the meeting date and time, turn to Norton Cable Station Channel 15 to simply watch the meeting.
2. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
3. Join the Zoom Meeting at 6:30pm.
 - Using your computer or smart phone go the Zoom app and click “join a meeting” or click on: <https://us02web.zoom.us/j/88358052249?pwd=RnY3RmxRNXhNeGQ4M0FIdzNibmlhQT09>
When prompted, enter the **Meeting ID:** 883 5805 2249, **Password:** 101461.
 - The site can be a little tricky so if it doesn’t work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn’t work for you.
 - Using “connecting to video and audio through the computer” has been the easiest method. So make sure your computer’s video/audio is on.
 - If you cannot hear, you may need to phone in by calling [1-646-558-8656](tel:1-646-558-8656), same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
 - Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
4. If, for some reason, neither Zoom option is working for you, you can watch the cable station live feed and email the Conservation Commission at conservation@nortonmaus.com to ask your questions. We will read your email address, name and comments into the public record.
5. The standard procedure for a public hearing is a presentation by the applicant’s representative; questions and comments by the Conservation Commission and Director; then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.
6. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific

hearings will be continued until the next meeting. This will be announced. You will have until the next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.