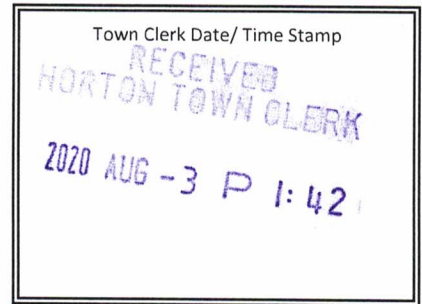




TOWN OF NORTON CHARTER COMMISSION



Monday, August 17, 2020 at 7:00 P.M.
Via Remote Participation Only:

<https://us02web.zoom.us/j/81145694777?pwd=bUpHOHZML3hZc kp3V2VMbWY5M3IDUT09>

Join via Phone (one tap mobile):

+19292056099,,81145694777#,,,,,0#,,024884# US

Meeting ID: 811 4569 4777

To be continued to Saturday, August 22nd at 9:00am at the Norton Library
Park gazebo adjacent to the Public Library at 68 East Main Street*

~AGENDA~

1. **Call to Order: Roll Call, Ask / Announce Recording**
2. **August 17, 2020 session of Public Hearing on the Preliminary Report and Charter pursuant to MGL Chapter 43B**

Note: During the August 17th session of the meeting, all members will participate remotely in accordance with Governor Baker's emergency order modifying the state's Open Meeting Law found here <https://www.mass.gov/doc/open-meeting-law-order-march-12-2020/download>

- a. **Introduction, Overview, Goals and Guidelines of Hearing**
- b. **Public Comment Open**
- c. **Motion to fix the time to which to adjourn: August 22, 2020**
3. **August 22, 2020 session of Public Hearing on the Preliminary Report and Charter pursuant to MGL Chapter 43B**

*Attendees of the August 22nd session of the meeting will be required to wear masks and maintain appropriate social distancing for the safety of the community. Attendees are also asked to bring their own chairs, if needed.

- a. **Introduction, Overview, Goals and Guidelines of Hearing**
- b. **Public Comment**
4. **Adjournment**