



TOWN OF NORTON
BOARD OF SELECTMEN
MUNICIPAL CENTER,
70 EAST MAIN STREET, NORTON, MA 02766

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AGENDA
BOARD OF SELECTMEN MEETING
Thursday, June 25, 2020
6:30 P.M.

REMOTE PARTICIPATION ONLY (Public Welcome)

Web: <https://zoom.us/j/6391519600>

Phone: +1 (646) 558-8656

Meeting ID: 639-151-9600

Next Meeting: July 9, 2020

I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Vote to Approve the Request of Michael G. Bernier for the Appointment to the Norton Cultural Council.
2. Vote to Approve the Reappointment Requests for Board and Committee Members with Expiring Terms.
3. Vote to Approve the Request of Heather McKibben for the Appointment to the Water Bodies Committee.
4. Special Police and Matron Reappointments to the Norton Police Department.
5. Retirement of Detective Todd A. Bramwell from the Norton Police Department.

III. LICENSES AND PERMITS

1. Vote to Approve the One-Day All Alcohol Liquor License to Rebekah Devine for a Private Event at the Everett Leonard Park from 12:00 P.M. to 6:00 P.M on July 4, 2020.

IV. ANNOUNCEMENTS

1. Town Meeting on June 27th at 9:00 A.M. at the Norton High School Football Field.

V. BUSINESS

A. NEW BUSINESS

1. Accreditation Awarded to the Norton Police Department from the Massachusetts Police Accreditation Commission.
2. Review and/or Vote on Marijuana Application/RFI Process.
3. Review and/or Vote on RosenBuds, LLC Host Community Agreement.
4. Vote to Accept Cable Access Grant for the Edith Read Conservation Land Project.

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

1. Update on 1/12th Budget.
2. Update on Deficit Spending Request.
3. Update on Cares Act Funding.
4. Meals Through the Summer Attleboro YMCA Grant.

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chairman, Bradford K. Bramwell, on the following Payroll and Invoice Warrants:

A. Payroll Warrant PR20-26 for the week ended June 13, 2020, Warrant dated June 18, 2020, in the amount of \$4,445,498.35.

B. Invoice Warrant AP20-51 dated June 18, 2020, in the amount of \$1,166,700.79.

C. Invoice Warrant AP20-52 dated June 25, 2020, in the amount of \$889,539.43.

D. Approve Minutes, including but not limited to:

1. October 17, 2019
2. February 27, 2020 (Joint Meeting)
3. March 5, 2020
4. March 16, 2020
5. April 16, 2020
6. April 30, 2020
7. May 14, 2020
8. May 20, 2020

9. May 20, 2020 (Executive Session)
10. May 28, 2020
11. June 4, 2020
12. June 11, 2020
13. June 11, 2020 (Executive Session)

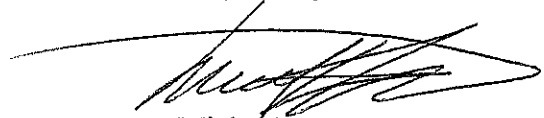
VIII. NEXT MEETING'S AGENDA – July 9, 2020

IX. EXECUTIVE SESSION

To discuss strategy as it relates to collective bargaining with union and non-union personnel.

X. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
June 23, 2020

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.