

TOWN OF NORTON

BOARD OF SELECTMEN RECEIVED MUNICIPAL CENTER,

70 EAST MAIN STREET, NORTON, MA 02766 A 10: 41

Telephone: (508) 285-0210 Fax: (508) 285-0297

AGENDA'

BOARD OF SELECTMEN MEETING Tuesday, June 16, 2020 6:30 P.M.

REMOTE PARTICIPATION ONLY (Public Welcome)

Web: https://zoom.us/j/6391519600 Phone: +1 (646) 558-8656 Meeting ID: 639-151-9600

Next Meeting: TBD

- I. CALL TO ORDER BY CHAIRMAN
 - A. Roll Call
 - B. Pledge of Allegiance
- II. <u>APPOINTMENTS/RESIGNATIONS/RETIREMENTS</u>
- III. LICENSES AND PERMITS
- 1. Review and/or Vote to Approve Amendments to Common Victualler and Alcohol Licenses.
- IV. ANNOUNCEMENTS
- V. BUSINESS
- A. NEW BUSINESS
- 1. Review and/or Vote on 1/12 Budget.
- B. OLD BUSINESS
- 1. Review and/or Vote on Town Meeting Articles.
- C. TOWN MANAGER'S REPORT
- VI. <u>SELECTMEN'S REPORT AND MAIL</u>
- VII. WARRANTS AND MINUTES

Approve Minutes, including but not limited to:

- 1. October 17, 2019
- 2. February 27, 2020 (Joint Meeting)
- 3. March 5, 2020

- 4. March 16, 2020
- 5. April 16, 2020
- 6. April 30, 2020
- 7. May 14, 2020
- 8. May 20, 2020
- 9. May 20, 2020 (Executive Session)
- 10. May 28, 2020
- 11. June 4, 2020

VIII. <u>NEXT MEETING'S AGENDA</u> – TBD

IX. EXECUTIVE SESSION

To discuss strategy as it relates to collective bargaining with union and non-union personnel.

X. ADJOURNMENT

Prepared by:

Michael D. Yinta Town Manager

June 12, 2020

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.