



TOWN OF NORTON
FINANCE COMMITTEE

TOWN OF NORTON
NOTICE OF PUBLIC HEARING
PROPOSED FISCAL YEAR 2021 OPERATING BUDGET

Remote Participation Only - Public Welcome to Participate

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place:

The Finance Committee will conduct a **Public Hearing on the Proposed FY21 Operating Budget** as submitted by the Town Manager for the Town of Norton in accordance with the Town Charter, Article 6, Section 3(c), on June 15, 2020, at 6:45 P.M. via remote participation to the greatest extent possible. The proposed budget is available at www.nortonma.org or through the Town Manager's Office.

For this meeting, members of the public who wish to participate may do so in the following ways:

- To join online by video, please click: <https://us02web.zoom.us/j/6391519600>
- To call in only, please call 646-558 8656 and enter Meeting ID: 639 151 9600
- To join using the Zoom app, please enter Meeting ID: 639 151 9600

Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Norton's website, at <https://www.nortonma.org/>.

You may also view the meeting on Norton Cable Access (Channel 15), or the next day on Norton Media Center's YouTube page. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so despite best efforts, we will post on the Town of Norton website, <https://www.nortonma.org/>, an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible thereafter.

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Post: Town Hall Bulletin Board (May 28, 2020)
Community Cable TV (05/28/20 – 06/16/20)

pc: Finance Committee
Board of Selectmen