



TOWN OF NORTON
BOARD OF SELECTMEN
MUNICIPAL CENTER,
70 EAST MAIN STREET, NORTON, MA 02766

Telephone: (508) 285-0210 Fax: (508) 285-0297

AGENDA
BOARD OF SELECTMEN MEETING
Thursday, June 11, 2020
6:30 P.M.

REMOTE PARTICIPATION ONLY (Public Welcome)

Web: <https://zoom.us/j/6391519600>

Phone: +1 (646) 558-8656

Meeting ID: 639-151-9600

Next Meeting: June 18, 2020

I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- 1. Vote to Appoint Sandra Ollerhead as the Representative for the Southeastern Regional Planning and Economic Development District (SRPEDD) Commission.
- 2. Vote to Reappoint Daniel Doyle to the Conservation Commission.

III. LICENSES AND PERMITS

- 1. Vote to Amend the One-Day All Alcohol (BYOB) Liquor License to Colleen Robichaud for a Private Event at the Everett Leonard Park from 12:00 P.M. to 4:00 P.M. by Changing the Date from June 20, 2020 to July 11, 2020.

- 2. Review and Approve Amendments to Common Victualler and Alcohol Licenses.

IV. ANNOUNCEMENTS

V. BUSINESS

A. NEW BUSINESS

- 1. Update on COVID-19.
- 2. Vote to Disband the Town Common Revitalization Committee.
- 3. Discussion on Town Meeting Logistics.
- 4. Review and/or Vote on Town Meeting Articles and FY2021 Budget.
- 5. Review and/or Vote on Zoning Articles.

6. Review, Vote, and/or Revote Articles for the June 27, 2020 Spring Town Meeting.

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chairman, Bradford K. Bramwell, on the following Payroll and Invoice Warrants:

A. Payroll Warrant PR20-24 for the week ended May 30, 2020, Warrant dated June 4, 2020, in the amount of \$1,539,159.49.

B. Invoice Warrant AP 20-49 dated June 4, 2020, in the amount of \$1,577,809.97.

C. Invoice Warrant AP20-50 dated June 11, 2020, in the amount of \$429,502.51.

D. Approve Minutes, including but not limited to:

1. October 17, 2019
2. February 6, 2020 (Amended)
3. February 13, 2020 (Amended)
4. February 27, 2020 (Joint Meeting)
5. March 5, 2020
6. March 16, 2020
7. April 16, 2020
8. April 30, 2020
9. May 14, 2020
10. May 20, 2020
11. May 28, 2020

VIII. NEXT MEETING'S AGENDA – Thursday, June 18, 2020

IX. EXECUTIVE SESSION

To discuss strategy as it relates to collective bargaining with union and non-union personnel.

X. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
June 9, 2020

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.