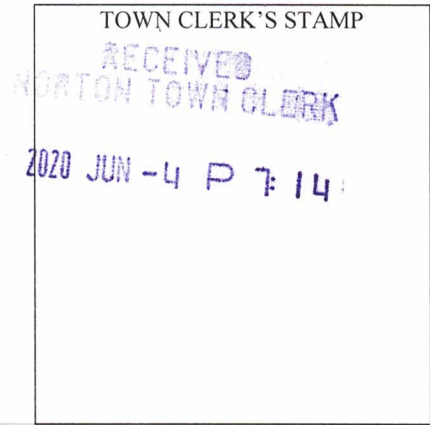




MEETING POSTING & AGENDA TOWN OF NORTON

REMOTE PARTICIPATION ONLY
(Public Welcome)
Dial in Via (978) 990-5000
Participant Access Code 370691



| | |
|---|---|
| Committee or Governing Body | Norton Public Library Board of Trustees |
| Day, Date and Time of Meeting | Tuesday June 9, 2020 6:00 p.m. |
| Meeting Location and Address | REMOTE PARTICIPATION ONLY |
| Signature of Chairman or Authorized Person | Date |

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

| |
|--|
| Clerk's Report |
| Treasurer's Report |
| Reports of Special Committees – Park; Trust; Building |
| Director's Report & Youth Services Report |
| Correspondence |
| Old/Unfinished Business: |
| New Business – Response to COVID-19; Phased Reopening Plans |
| Open Session (for topics not reasonably anticipated 48 hours in advance) |
| Bills |
| Next Meeting |
| Executive Session |
| Adjournment |
| |

Please note that it is possible that a vote or votes may be taken by the Board of Trustees regarding the above agenda items. Also note that agenda items may not be addressed or decided in the order presented and that not all items may be addressed in the meeting. All members will participate remotely in accordance with Governor Baker's emergency order modifying the state's Open Meeting Law found here: <https://www.mass.gov/the-open-meeting-law>