



**TOWN OF NORTON**  
BOARD OF SELECTMEN  
MUNICIPAL CENTER,  
70 EAST MAIN STREET, NORTON, MA 02766  
Telephone: (508) 285-0210 Fax: (508) 285-0297

**AGENDA**  
BOARD OF SELECTMEN MEETING  
Thursday, May 14, 2020  
6:30 P.M.

**REMOTE PARTICIPATION ONLY (Public Welcome)**

Web: <https://zoom.us/j/6391519600>

Phone: +1 (646) 558-8656

Meeting ID: 639-151-9600

Next Meeting: May 28, 2020

- I. CALL TO ORDER BY CHAIRMAN
  - A. Roll Call
  - B. Pledge of Allegiance
- II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS
- III. LICENSES AND PERMITS
- IV. ANNOUNCEMENTS
- V. BUSINESS
  - A. NEW BUSINESS
    1. Update on COVID-19.
    2. Proclamation – Norton, Massachusetts as a Purple Heart Community and Annually Recognize August 7<sup>th</sup> as Purple Heart Day.
    3. Proclamation – 2020 Police Week, May 10 – 16, 2020.
    4. Vote to Appoint Joint Transportation Planning Group (JTPG) Municipal Representative for 2020-2021.
    5. Vote to Award FY21 SERSG Contracts for:
      - a.) Paper;
      - b.) Water and Sewer Treatment Chemicals; and
      - c.) DPW Supplies.
  - B. OLD BUSINESS
    1. Town Meeting Discussion.

C. TOWN MANAGER'S REPORT

1. Update on FY2021 Budget.
2. Blue Star Business Park.

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chairman, Bradford K. Bramwell, on the following Payroll and Invoice Warrants:

- A. Payroll Warrant PR20-23 for the week ended May 2, 2020, Warrant dated May 7, 2020, in the amount of \$1,362,432.24.
- B. Invoice Warrant AP 20-45 dated May 7, 2020, in the amount of \$1,097,035.52.
- C. Invoice Warrant AP20-46 dated May 14, 2020, in the amount of \$786,115.25.
- D. Approve Minutes, including but not limited to:
  1. October 17, 2019
  2. February 6, 2020
  3. February 27, 2020
  4. February 27, 2020 (Joint Meeting)
  5. March 5, 2020
  6. March 16, 2020
  7. April 2, 2020
  8. April 16, 2020

VIII. NEXT MEETING'S AGENDA – Thursday, May 28, 2020

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Prepared by:



Michael D. Yunits  
Town Manager  
May 12, 2020

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**