



Norton Conservation Commission
70 East Main Street, Norton MA 02766
508-285-0275
Email: conservation@nortonmaus.com
<https://www.nortonma.org/conservation-commission>

RECEIVED
NORTON TOWN CLERK
2020 MAY -5 A 10:15

Monday, May 11, 2020
6:30 pm

Remote Participation Only

Using your computer or smart phone go the Zoom app and click "join a meeting" or click on:
<https://us02web.zoom.us/j/89948973658?pwd=Y0psM1NKT2JYOHmMckpqVGNDaUpsUT09>

Meeting ID: 899 4897 3658 Password: 020102

Chairperson to read:

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Agenda

6:30pm Open meeting

WETLAND HEARINGS AND POSSIBLE COMMISSION DELIBERATIONS

Wetland hearings will be taken in order.

Chairperson to read about Public Hearings:

No in-person attendance of members of the public will be permitted, but the public can listen to/view this public hearing/meeting while in progress by logging into the Zoom conference meeting listed at the END of this agenda. Members of the public attending this public hearing/meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing *9 if participating by phone.

A. Notice of Intent (#250-1056). Christine Defazio, 57 Richardson Avenue. Map 14, Parcel 112). (continued from 4/27/2020) The proposed project is to repair and replace the existing septic system within 100 feet of bordering vegetated wetland. The application can be viewed at <https://tinyurl.com/250-1056-57-Richardson>.



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- B. Notice of Intent (#250-1054) New England Power Company, 315 & 327 Transmission Line ROW.** (continued from 3/9/2020, 4/13/20, 4/27/20) The proposed work includes general utility maintenance activities and improvements including structure replacements, access road upgrades and work pad construction at existing structures within Bordering Vegetated Wetland, 200 feet of Riverfront Area and Bordering Land Subject to Flooding. Files can be viewed here <https://tinyurl.com/250-1054-NEPower>
- C. Notice of Intent (#250-1052) Scot & Joan Stormo, South Worcester Street (Map 26, Parcel 103 & 103-1)** (continued from 12/2/19, 12/16/19, 1/13/2020, 1/27/2020, 2/24/2020, 3/9/2020, 4/13/20, 4/27/20, 4/27/2020). For a proposed project to construct 2 Triplex units and 5 Six-Family units with an associated roadway and 2 infiltration basins within 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/250-1052-Stormo-SWorcester>

HEARINGS CONTINUED TO A DATE NOT MORE THAN 45 DAYS FROM THE END OF THE STATE OF EMERGENCY PURSUANT TO CHAPTER 53 OF THE ACTS OF 2020 “AN ACT TO ADDRESS CHALLENGES FACED BY MUNICIPALITIES AND STATE AUTHORITIES RESULTING FROM COVID-19”, SECTION 17(b)(v)

- D. Notice of Intent (#250-1040). Michael Trowbridge of Hutchins-Trowbridge Assoc. 306-308 East Main Street. (Map 5, parcel 38 and 252).** (continued from 4/29/19, 6/10/19, 7/8/19, 7/22/19, 8/12/19, 10/7/19, 11/18/19, 12/2/19, 12/16/19, 1/27/2020, 2/24/2020, 4/13/20) The proposed project is to construct an addition to warehouse, detention basin and grading within 100 feet of BVW. Files can be viewed here

ADMINISTRATIVE APPROVALS DURING COVID-19

- 32 Strawstone Ln, pave an existing driveway within 100 feet of wetland
- 318 S Worcester St, replace/repair a septic system prior to a closing
- 170 S Worcester St, tree removal from storm damage
- 150r Dean St- above ground pool-meets exemption
- 4 Brookwood Ln- tree removal from storm damage, at edge of Conservation Restriction area

SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION

REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE



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REVIEW DRAFT MINUTES

4/27/2020

NEW BUSINESS

OLD BUSINESS

DEP #250-1053 – TPC appeal supplemental information submitted and can be viewed at <https://tinyurl.com/250-1053-TPC>

DEP#250-983 – Island Brook appeal supplemental information submitted and can be viewed at <https://tinyurl.com/250-983-island-brook-E-Main>

Violations

NEW- S Worcester/Old Colony

NEW- S Worcester, m 27 pcl 193

122 W Hodges St.

184 W Main St. – restoration plan can be viewed at <https://tinyurl.com/184-WMainSt>

77 Charlotte

68 Dean

211 Oak and 21 Kensington

4 Kensington

Reservoir Update -

Chartley Pond Update -

Barrowsville Dam

Report from Staff

Waterbodies Committee update

Grants

BILL SUMMARY

RATIFY LAST MEETING'S OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)


OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)



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PUBLIC REMOTE PARTICIPATION PROCEDURE

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. On the meeting date and time, turn to Norton Cable Station Channel 15 to simply watch the meeting.
2. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
3. Join the Zoom Meeting at 6:30pm.
 - Using your computer or smart phone go the Zoom app and click “join a meeting” or click on: <https://us02web.zoom.us/j/89948973658?pwd=Y0psM1NKT2JYOUhMckpqVGNDaUpsUT09>

When prompted, enter the **Meeting ID: 899 4897 3658 Password: 020102.**

- The site can be a little tricky so if it doesn't work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn't work for you.
 - Using “connecting to video and audio through the computer” has been the easiest method. So make sure your computer's video/audio is on.
 - If you cannot hear, you may need to phone in by calling **1-646-558-8656**, same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
 - Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
4. If, for some reason, neither Zoom option is working for you, you can watch the cable station live feed and email the Conservation Commission at conservation@nortonmaus.com to ask your questions. We will read your email address, name and comments into the public record.
 5. The standard procedure for a public hearing is a presentation by the applicant's representative; questions and comments by the Conservation Commission and Director; then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.



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6. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.