

# TOWN OF NORTON

# BOARD OF SELECTMEN MUNICIPAL CENTER, 70 EAST MAIN STREET, NORTON, MA 02766

Telephone: (508) 285-0210 Fax: (508) 285-0297

#### **AGENDA**

BOARD OF SELECTMEN MEETING Thursday, April 30, 2020 6:30 P.M.

## REMOTE PARTICIPATION ONLY (Public Welcome)

Web: https://zoom.us/j/6391519600 Meeting ID: 639-151-9600

Next Meeting: May 14, 2020

## I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

#### II. <u>APPOINTMENTS/RESIGNATIONS/RETIREMENTS</u>

#### III. LICENSES AND PERMITS

1. Vote to Amend the One-Day All Alcohol Liquor License to Le-Ann Dorian for a Private Event at the Everett Leonard Park from 12:00 P.M. to 6:00 P.M by Changing the Date from June 13, 2020 to August 15, 2020.

#### IV. ANNOUNCEMENTS

1. Norton Parks & Recreation Fundraiser for Norton's Cupboard of Kindness Food Pantry.

## V. BUSINESS

## A. NEW BUSINESS

- 1. Update on COVID-19.
- 2. Discussion on Town Election Date.
- 3. Discussion on Town Meeting Date.
- 4. Update on FY2021 Budget.
- 5. Discussion on Request for Special Legislation to Add a Liquor License.
- 6. Vote to Approve Contract Between Norton Fire Department and EMS Pro Solutions.

#### B. OLD BUSINESS

# C. TOWN MANAGER'S REPORT

### VI. <u>SELECTMEN'S REPORT AND MAIL</u>

# VII. WARRANTS AND MINUTES

Report of Chairman, Bradford K. Bramwell, on the following Payroll and Invoice Warrants:

- A. Payroll Warrant PR20-22 for the week ended April 18, 2020, Warrant dated April 23, 2020, in the amount of \$1,324,919.83.
- B. Invoice Warrant AP 20-43 dated April 23, 2020, in the amount of \$1,331,856.05.
- C. Invoice Warrant AP20-44 dated April 30, 2020, in the amount of \$1,277,985.22.
- D. Approve Minutes, including but not limited to:
  - 1. October 17, 2019
  - 2. February 6, 2020
  - 3. February 27, 2020
  - 4. February 27, 2020 (Joint Meeting)
  - 5. March 5, 2020
  - 6. March 16, 2020
  - 7. March 26, 2020
  - 8. April 2, 2020
- VIII. <u>NEXT MEETING'S AGENDA</u> Thursday, May 14, 2020:
  - IX. EXECUTIVE SESSION
  - X. ADJOURNMENT

Prepared by:

Michael D. Yunits
Town Manager

April 28, 2020

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.