



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

AGENDA

BOARD OF SELECTMEN MEETING

Thursday, April 16, 2020

6:30 P.M.

REMOTE PARTICIPATION ONLY (Public Welcome)

Dial in Via: 425-436-6387

Participant Access Code: 386881

Next Meeting: April 30, 2020

I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

B. Pledge of Allegiance

II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Robert Crowley to Permanent Lieutenant of the Norton Fire Department.
2. Appointment of Eric Tynan to Permanent Captain of the Norton Fire Department.
3. Appointment of Captain Jason Robbins to Temporary Deputy Chief of the Norton Fire Department.
4. Appointment of Brian Hurd to Temporary Lieutenant of the Norton Fire Department.

III. LICENSES AND PERMITS

1. Vote to Approve the 2020 Live Entertainment License for New England Rodeo, LLC.

IV. ANNOUNCEMENTS

1. April 12th-18th is National Public Safety Telecommunications Week.

V. BUSINESS

A. NEW BUSINESS

1. Update on COVID-19.
2. Town Hall Renovation Discussion
3. Discussion on Town Meeting

a.) Date for Annual Town Meeting and Special Town Meeting (when called);

b.) Warrant Article Discussion:

Withdrawal of Community Preservation Act Article.

3. Southeastern Regional FY21 Budget Assessment.

4. PGA Tour Date.

5. Route 123 Sewer Construction Update.

6. Discussion on Town Quiet Hours

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chairman, Bradford K. Bramwell, on the following Payroll and Invoice Warrants:

A. Payroll Warrant PR20-21 for the week ended April 4, 2020, Warrant dated April 9, 2020, in the amount of \$1,319,271.94.

B. Invoice Warrant AP 20-41 dated April 9, 2020, in the amount of \$622,166.34.

C. Invoice Warrant AP20-42 dated April 16, 2020, in the amount of \$76,282.81.

D. Approve Minutes, including but not limited to:

1. October 17, 2019
2. February 6, 2020
3. February 13, 2020
4. February 27, 2020
5. February 27, 2020 (Joint Meeting)
6. March 5, 2020
7. March 16, 2020
8. March 26, 2020
9. April 2, 2020

VIII. NEXT MEETING'S AGENDA – Thursday, April 30, 2020:

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
April 13, 2020

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.