



Norton Conservation Commission
70 East Main Street
Norton MA 02766
508-285-0275
Email: conservation@nortonmaus.com
<https://www.nortonma.org/conservation-commission>

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NORTON TOWN CLERK
2020 APR -9 A 8:37

Monday, April 13, 2020
6:30 pm
Remote Participation Only
The Public Remote Participation Procedure is found at the end of this Agenda

Chairperson to read about Public Meetings:

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Agenda

6:30pm Open meeting

WETLAND HEARINGS AND POSSIBLE COMMISSION DELIBERATIONS

Wetland hearings will be taken in order.

Chairperson to read about Public Hearings:

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this public hearing of the Norton Conservation Commission is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but the public can listen to/view this public hearing/meeting while in progress by logging into the Zoom conference meeting listed at the END of this agenda. Members of the public attending this public hearing/meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing *9 if participating by phone.

- A. **Notice of Intent (#250-1055). Wheaton College, 42 Howard Street. (Map 17, Parcel 14).**
The proposed project involves the construction of two ADA accessible parking spaces, an accessible walk along the front of an existing building, landscaping, lighting, and a proposed

stormwater management system within 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/250-1055-Wheaton-College>

- B. **Notice of Intent (#250-1054) New England Power Company, 315 & 327 Transmission Line ROW.** (continued from 3/9/2020) The proposed work includes general utility maintenance activities and improvements including structure replacements, access road upgrades and work pad construction at existing structures within Bordering Vegetated Wetland, 200 feet of Riverfront Area and Bordering Land Subject to Flooding. Files can be viewed here <https://tinyurl.com/250-1054-NewEnglandPower>
- C. **Notice of Intent (#250-1052) Scot & Joan Stormo, South Worcester Street (Map 26, Parcel 103 & 103-1)** (continued from 12/2/19, 12/16/19, 1/13/2020, 1/27/2020, 2/24/2020, 3/9/2020). For a proposed project to construct 2 Triplex units and 5 Six-Family units with an associated roadway and 2 infiltration basins within 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/250-1052-Stormo-SWorc>

** Applicant requested a continuance to April 27.

- D. **Notice of Intent (#250-1040). Michael Trowbridge of Hutchins-Trowbridge Assoc. 306-308 East Main Street. (Map 5, parcel 38 and 252).** (continued from 4/29/19, 6/10/19, 7/8/19, 7/22/19, 8/12/19, 10/7/19, 11/18/19, 12/2/19, 12/16/19, 1/27/20, 2/24/20) The proposed project is to construct an addition to warehouse, detention basin and grading within 100 feet of BVW.

Discussion: Authorization for electronic signatures

SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION

REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE

REVIEW DRAFT MINUTES

3/9/2020

NEW BUSINESS

DEP #250-1032 213 Faxon 213 Oak Street – Goddard Consulting is requesting to construct a temporary boardwalk within the footprint of the approved driveway to prevent foot traffic damage to the wetland. This request can be viewed here <https://tinyurl.com/250-1032-213Oak-modification> existing Order of Conditions can be viewed here <https://tinyurl.com/250-1032-OOC>

Approval of Norton Kayak Lease Agreement

Thank-you letter – Woodward Street land donation

OLD BUSINESS

Violations

- NEW- 4 Rumford Rd
- NEW- S Worcester/Old Colony
- NEW- S Worcester
- 122 W Hodges St.
- 184 W Main St.
- 77 Charlotte
- 68 Dean
- 211 Oak and 21 Kensington
- 4 Kensington

- Reservoir Update -
- Chartley Pond Update -
- Barrowsville Dam
- Report from Staff
- Waterbodies Committee update
- Grants

BILL SUMMARY

RATIFY LAST MEETING’S OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)

From March 9, 2020 meeting:


Request for Duplicate Order of Conditions (#250-1048) Town of Norton Pine Street

Request for Extension Permit for Order of Conditions (#250-943) Norton Water Department Plain Street

OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)

PUBLIC REMOTE PARTICIPATION PROCEDURE

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
2. Join the Zoom Meeting at 6:30pm.
 - Using your computer or smart phone go the Zoom app and click “join a meeting” or click on: <https://zoom.us/j/289720262?pwd=MWJJUWJ6TIZJaDdTdzJvS1ZLY0IGUT09>
When prompted, enter the **Meeting ID: 289 720 262, Password: 028070.**
 - The site can be a little tricky so if it doesn’t work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn’t work for you.
 - Using “connecting to video and audio through the computer” has been the easiest method. So make sure your computer’s video/audio is on.
 - If you cannot hear, you may need to phone in by calling 1-646-558-8656, same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
 - Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
3. If, for some reason, neither option is working for you, you can email the Conservation Commission at conservation@nortonmaus.com to ask your questions. We will read your email address, name and comments into the public record.
4. The standard procedure for a public hearing is a presentation by the applicant’s representative, questions and comments by the Conservation Commission and Director, then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.
5. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the

next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.