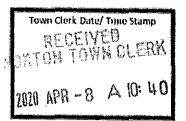
## **Town of Norton**

**Norton Media Center** BOARD/ COMMITTEE



Friday, April 10, 2020

11:00am TIME

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**REMOTE PARTICIPATION ONLY (Public Welcome)** Meeting ID Town1 Dial-in Via 425-436-6387 Access Number 386881

- Call to Order
- Acceptance of Minutes
- Treasurer's Report
- Station Manager's Report
- Old Business
- New Business
  - 1. Technology Grant Application Submissions April 15th to May 31st
- Open Session for Topics not Reasonably anticipated 48 hours in advance
- Adjourn