

MEETING POSTING & AGENDA

TOWN CLERK'S STAMP

TOWN OF NORTON

REMOTE PARTICIPATION ONLY

(Public Welcome)
Dial in Via (978) 990-5000
Participant Access Code 370691

Committee or	Norton Public Library Board of Trustees	
Governing Body		
<u> </u>		
Day, Date and	Tuesday April 7, 2020	
Time of Meeting	6:00 p.m.	
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Meeting Location	Norton Public Library	
and Address	68 East Main Street, Norton, MA 02766	
Signature of Chairman		Date
or Authorized Person		

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

Clerk's Report	
Treasurer's Report	
Reports of Special Committees – Park; Trust; Building	
Director's Report & Youth Services Report	
Correspondence	
Old/Unfinished Business	
New Business – Response to COVID-19 National and State Emergency	
Open Session (for topics not reasonably anticipated 48 hours in advance)	
Bills	
Next Meeting	
Executive Session	
Adjournment	