



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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REVISED AGENDA #2 BOARD OF SELECTMEN MEETING Thursday, March 26, 2020 6:30 P.M.

REMOTE PARTICIPATION ONLY (Public Welcome)

Dial in Via: 425-436-6387

Participant Access Code: 386881

Next Meeting: April 9, 2020

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I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Thomas J. Petersen, Jr. as a Full-Time Civil Service Deputy Chief of Police to the Norton Police Department.
2. Appointment of James C. Franco as a Full-Time Civil Service Police Lieutenant to the Norton Police Department.
3. Appointment of Charles Turcotte as a Full-Time Civil Service Police Sergeant to the Norton Police Department.
4. Appointment of Nicholas J. Goyette as a Part-Time Dispatcher to the Norton Communications Center.

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III. LICENSES AND PERMITS

1. Application by Le-Ann Dorian a One-Day Liquor License for a Private Event at the Everett Leonard Park on June 13, 2020 from 12:00 P.M. to 6:00 P.M.
2. Application of Estelle Flett (Norton Veterans' Services Office) for the Memorial Day Parade, to be held on Monday, May 25, 2020. Start off time 10:00 A.M. – Approximately 11:30/11:45 A.M.

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IV. ANNOUNCEMENTS

V. BUSINESS

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A. NEW BUSINESS

1. Discussion with Town Clerk on Town Election(s).

AGENDA

2. Update from the Board of Health Agent on COVID-19.

3. Discussion on Pine Street Water Main Improvements Detour.

4. Discussion and/or Vote to Grant Extension to the Mitigation Agreement with Carroll Advertising, LLC.

5. Vote to Appointment Bid Day Representative for Energy Aggregation Bid.

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

Update on Town Hall Status

a) Telecommuting

b) Remote Meetings

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chairman, Bradford K. Bramwell, on the following Payroll and Invoice Warrants:

A. Payroll Warrant PR20-19 for the week ended March 7, 2020, Warrant dated March 12, 2020, in the amount of \$1,367,565.21.

B. Invoice Warrant AP 20-37 dated March 12, 2020, in the amount of \$840,146.65:

C. Invoice Warrant AP20-38 dated March 19, 2020, in the amount of \$103,867.21.

D. Approve Minutes, including but not limited to:

1. December 30, 2019

2. January 9, 2020

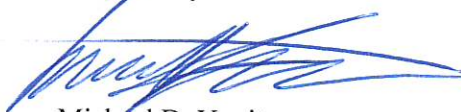
3. January 23, 2020

VIII. NEXT MEETING'S AGENDA – Thursday, April 9, 2020:

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
March 23, 2020

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.