

## TOWN OF NORTON CHARTER COMMISSION

**Norton Public Library** 

Monday, March 9, 2020 7:00 P.M.

HORTON TRIVED

Town Clerk Date/ Time Stamp

2020 MAR -4 P 1: 43

## ~AGENDA~

- 1. Call to Order: Roll Call, Ask / Announce Recording, Pledge of Allegiance
- 2. Public Comment Open forum
- 3. Acceptance of prior meeting minutes
- 4. Discussion of administrative items, if any
- 5. Review of first draft of charter sections completed by Lauren Goldberg
- 6. Discussion and potential vote(s) of Charter elements:
  - a. Remaining decisions related to DPW & Water / Sewer Commission:
    - Commission:
      - TC or others serve
      - Elected or appointed
      - Powers of new water / sewer commission
    - Combine with Highway for DPW
  - b. Boards, Commissions and Committees
    - Which need inclusion in Charter?
    - Members:
      - Elected vs. appointed
      - Who appoints?
      - Number of members
      - Length of term
      - Staggered
      - Term limits
      - Alternates / Associates
  - c. Financial / Fiscal Provisions
  - d. Citizen Participation options
  - e. Administrative Organization
  - f. General Provisions
  - g. Transitional Provisions
  - h. Legislative Branch
  - i. Finance Committee / subcommittees of Town Council
  - j. Executive Branch
  - k. Elections
- 7. Education and public outreach discussion
- 8. Topics not reasonably anticipated 48 hours in advance
- 9. Next Meeting: March 23, 2020 in Norton Public Library

10. Action Items: Clerk to review

## 11. Adjournment

Please note that it is possible that a vote or votes may be taken by the Charter Commission regarding the above agenda items. Also note that agenda items may not be addressed / decided in the order presented and not all items may be addressed in the meeting.

Members may participate remotely in accord with the provisions of 940 CMR 29.10 and the Town's Remote Participation Policy, available for review on the Town's website at: <a href="https://www.nortonma.org/board-selectmen">https://www.nortonma.org/board-selectmen</a>