

Name of Chairman or

**Authorized Person** 

## MEETING POSTING & AGENDA

## TOWN OF NORTON

Pursuant to MGL Chapter 30A, § 18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the TOWN CLERK'S STAMP

MORTON TOWN CLEME

2020 JAN 28 A 8: 58

January 28, 2020

Date:

meeting (excluding Saturdays, Sundays and Holidays) **Board or Committee Permanent Building Committee** Day & Date Thursday, March 5, 2020 Time of Meeting 7:00 PM **Meeting Location** Norton Public building: Town Hall, 70 East Main Street Norton, MA 02766 building & Room Selectman's Meeting Room All others: full Address

## **AGENDA**

Mark Gershman, Clerk

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

Discussion of the following topics:		
Attendance at BOS Meeting – Town Hall	and Community Center Project	
Old Business		
New Business		
Other Business (Topics not reasonably anticipa	ted 48 hours in advance)	