



# TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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## AGENDA

BOARD OF SELECTMEN MEETING  
NORTON MIDDLE SCHOOL LIBRARY

Thursday, February 27, 2020

6:30 P.M.

Next Meeting: March 5, 2020

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### I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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### II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Susan Bieksha as a Part-Time Dispatcher in the Communications Department.
2. Appointment of Christine Mooney as a Part-Time Dispatcher in the Communications Department.

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### III. LICENSES AND PERMITS

1. Application for a Permit by the Disabled American Veterans Cpl. William F. Reardon Chapter 57 for the Forget-Me-Not Drive for May 30-31, 2020 (Second Choice: June 6-7, 2020).
2. Application for a Permit by the American Legion Post 222 for the Memorial Day Poppy Drive on May 23-24, 2020 to be held at Roche Bros., 175 Mansfield Avenue (Route 140).

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### IV. ANNOUNCEMENTS

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1. 1<sup>st</sup> Annual Norton Touch a Truck on May 16, 2020 from 10:00 A.M. to 2:00 P.M. at the Life Church Field, 1 Taunton Avenue (Rain Date of May 23, 2020).
2. Norton Parks & Recreation Swim Lessons: July 6-9 and 13-16; July 20-23 and 27-30; and August 3-6 and 10-13. For more information or to register, visit [www.nortonma.org/parks-and-recreation](http://www.nortonma.org/parks-and-recreation).
3. Norton Spring Cleanup on Saturday, April 25<sup>th</sup> at 8:30 A.M.

V. BUSINESS

A. NEW BUSINESS

1. 6:30 P.M. – Public hearing on the Application for a Transfer of License from A&R Enterprise Inc., d/b/a Cozy Beer and Wine, to Speedway of Massachusetts, LLC, d/b/a Speedway 2411, for the Retail Package Goods Store License to Expose, Keep for Sale, and to Sell Wines and Malt Beverages Not to be Drunk on the Premises. The proposed licensee will also be requesting a Change of Location from 411 Old Colony Road, Norton, MA 02766 to 125 West Main Street, Norton, MA 02766.

2. Discussion on Proposed 40B – Reservoir Apartments at 253 Mansfield Avenue.

3. Vote to Accept Revised Grant from the Massachusetts Department of Conservation and Recreation.

4. Discussion on Grant Writer Position.

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chairman, Bradford K. Bramwell, on the following Payroll and Invoice Warrants:

A. Payroll Warrant PR20-17 for the week ended February 8, 2020, Warrant dated February 13, 2020, in the amount of \$1,350,408.18.

B. Invoice Warrant AP 20-33 dated February 13, 2020, in the amount of \$1,090,251.80.

C. Invoice Warrant AP20-34 dated February 20, 2020, in the amount of \$150,420.41.

D. Approve Minutes, including but not limited to:

1. October 3, 2019
2. December 30, 2019
3. January 9, 2020
4. January 23, 2020

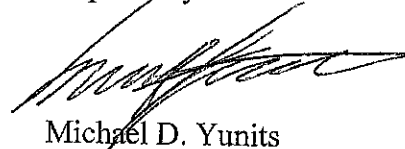
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VIII. NEXT MEETING'S AGENDA – Thursday, March 5, 2020:

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Prepared by:



Michael D. Yunits  
Town Manager  
February 25, 2020

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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