



RECEIVED  
NORTON TOWN CLERK  
2020 FEB 20 P 4: 34

**TOWN OF NORTON**

**FINANCE COMMITTEE**

**Joint Meeting with Norton School Committee and Board of Selectmen  
Norton Middle School Library  
February 27, 2020  
7:00 P.M.**

**AGENDA**

- I. **Call to Order**
  - a) Roll Call
  
- II. **New Business**
  - a) Joint Meeting
  - b) Review and/or vote on upcoming Norton Public School's Building Needs Study
  
- III. **Old Business**
  
- IV. **Open session for topics not reasonably anticipated 48 hours in advance**
  
- V. **Adjournment**