



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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AGENDA

BOARD OF SELECTMEN MEETING

Thursday, January 23, 2020

7:00 P.M.

Selectmen's Meeting Room

Next Meeting: February 6, 2020

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I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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II. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- 1. Appointment of Victoria Nye Brown as a Recording Secretary.

III. LICENSES AND PERMITS

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IV. ANNOUNCEMENTS

- 1. Norton Parks & Recreation – Candy donations needed for the Spring Egg Hunt to be held on March 28th (Rain Date of April 4th).
- 2. Norton Parks & Recreation Presents “Investing 101 – Learn the Nuts & Bolts of Investing” to be held on Tuesday, February 25, 2020 at 7:00 P.M. at the Norton VFW, 38 Summer St., Norton, MA. The event is free and open to the public.

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V. BUSINESS

A. NEW BUSINESS

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- 1. 7:15 P.M. – Public hearing on the Petition of Massachusetts Electric Company d/b/a National Grid to relocate poles, wires, cables and fixtures, including anchors, guys and other such necessary sustaining and protecting fixtures, along and across the following public way or ways: Leonard Street. The following is to accommodate proposed roadwork for the Blue Star Business Park: remove existing Pole 1572 and renumber existing Pole 1572-84 as Pole 1572, install Pole 1572-5 approximately 105' East of existing Pole 1572-84, and relocate Pole 1573 approximately 40' East of existing location; and

Petition of Massachusetts Electric Company d/b/a National Grid and Verizon d/b/a Verizon New England, Inc. to install two new poles on Plain Street. The first pole is to be approximately 107' from Pole 2548, and 61' from Pole 2547 and will be numbered 2547-50. The second pole is to be approximately 124' from Pole 2543, and 91' from Pole 2542 and will be numbered 2542-50.

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2. 7:30 P.M. - Public hearing on the application for a Transfer of Ownership of the Common Victualler License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages To Be Drunk On the Premises, at 241 Mansfield Avenue, Norton, MA 02766, from Timothy G. McCarthy d/b/a Alberto's Pub & Pizza, to Alberto's Pub & Pizza, Inc. d/b/a Alberto's Pub & Pizza, Manager: Sheila A. MacPherson.

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3. Presentation by Tom Scanlon of Town Audit.

4. Presentation by Community Preservation Review Committee.

5. Discussion with Permanent Building Committee on Status of Town Hall/Community Center.

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6. Vote to Accept Land Donation to Conservation Commission – Woodward St. Rear (Map 32, Parcel 31-01).

7. Award Presented by Patricia Tarantino of Wreaths Across America to the Highway Department and Norton High School Woodworking Class.

B. OLD BUSINESS

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1. Vote on Remote Participation.

2. Marijuana Host Community Agreement and Limitation Language.

C. TOWN MANAGER'S REPORT

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1. Joint Meeting in Mansfield on Wednesday, February 19, 2020 for an Update on SMRECC.

VI. SELECTMEN'S REPORT AND MAIL

VII. WARRANTS AND MINUTES

Report of Chairman, Bradford K. Bramwell, on the following Payroll and Invoice Warrants:

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A. Approve Payroll Warrant PR20-15 for the week ended January 11, 2020, Warrant dated January 16, 2020, in the amount of \$1,533,994.72.

B. Approve Invoice Warrant AP 20-29 dated January 16, 2020, in the amount of \$1,565,133.81.

C. Approve Invoice Warrant AP20-30 dated January 23, 2020, in the amount of \$258,378.94.

D. Approve Minutes, including but not limited to:

1. September 5, 2019
2. November 5, 2019
3. November 21, 2019

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VIII. NEXT MEETING'S AGENDA -- Thursday, February 6, 2020

IX. EXECUTIVE SESSION

To discuss strategy with respect to collective bargaining I.A.F.F., P.F.F.M., Local 2678.

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X. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
January 21, 2020

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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