

TOWN OF NORTON

BOARD OF SELECTMEN
MUNICIPAL CENTER,
70 EAST MAIN STREET, NORTON, MA 02766

Telephone: (508) 285-0210 Fax: (508) 285-0297



AGENDA

BOARD OF SELECTMEN MEETING SELECTMEN'S MEETING ROOM Monday, December 30, 2019 6:00 P.M.

Next Meeting: January 9, 2020

- I. CALL TO ORDER BY CHAIRMAN
 - A. Roll Call
 - B. Pledge of Allegiance
- II. <u>APPOINTMENTS/RESIGNATIONS/RETIREMENTS</u>

Appointment of Recording Secretary

- III. LICENSES AND PERMITS
 - 2020 License Renewals 2020 Seasonal Population Increase Estimation Form
- IV. ANNOUNCEMENTS
- V. BUSINESS
 - A. NEW BUSINESS
 - B. OLD BUSINESS
 - C. TOWN MANAGER'S REPORT

Blue Star Industrial Park Construction Update Elm Street (Reed & Barton) Demolition Update

VI. <u>SELECTMEN'S REPORT AND MAIL</u>

A

VII. WARRANTS AND MINUTES

Report of Vice Chairman, Michael Flaherty, on the following Payroll and Invoice Warrants:



- A. Approve Invoice Warrant AP 20-24 dated December 12, 2019, in the amount of \$1,115,096.48.
- B. Approve Invoice Warrant AP 20-25 dated December 19, 2019, in the amount of \$410,413.67.
- C. Approve Payroll Warrant PR20-13 for the week ended December 14, 2019, Warrant dated December 19, 2019, in the amount of \$1,369,914.21.
- T T
- D. Approve Invoice Warrant AP 20-26 dated December 26, 2019, in the amount of \$
- E. Approve Minutes

September 5, 2019 September 19, 2019 – Open Session and Executive Session



- VIII. <u>OTHER BUSINESS</u> Topics Not Reasonably Anticipated 48 Hours in Advance
- IX. <u>NEXT MEETING'S AGENDA</u>

Joint Meeting with School Committee and Finance Committee (01-09-20)

- X. EXECUTIVE SESSION
- XI. ADJOURNMENT

Prepared by:

Michael D. Yunits Town Manager December 20, 2019

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

